

**MAGAZINE OF  
THE ANGLICAN CHURCH OF  
ST ANDREW KYRENIA**



In the Diocese of Cyprus and the Gulf



JUNE 2018



Monastery of St Barnabas near Salamis, Cyprus

*To love God, to love each other  
and to love our neighbour*

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### WEBSITES

Why not "sign up" on the St Andrew's web site and you will automatically receive news, magazines, pew sheets etc in your In-Box?

St Andrew's Church: [www.standrewskyrenia.org](http://www.standrewskyrenia.org)

Our Diocesan website is: [www.cypgulf.org](http://www.cypgulf.org)

## ST ANDREW'S SERVICE TIMES

### Each Sunday

08.00am	Said Eucharist (Traditional)
10.30am	Contemporary Eucharist Service (Sung)
02.30pm	Russian Language Service

### Each Thursday

10.00am	Said Holy Communion (1st Thursday there will also be prayers for healing)
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### Additional Services

#### Each First Sunday

12.30pm	Fellowship Praise Service
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#### Each Fifth Sunday

10.30am	All Age Service with Eucharist
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Each week refreshments are served in the Church Hall after the 10.30am service. All are welcome

Items for the next magazine should be sent to the Editor by  
Monday 25<sup>th</sup> June 2018. Email [graniannie@hotmail.com](mailto:graniannie@hotmail.com)

# FELLOWSHIP PRAISE

1<sup>st</sup> Sunday each month at 12.30pm



\* Informal Worship \* Open Prayer \* Testimonies  
\* Biblical Teaching \* Fellowship

MISSION  
praise

30<sup>th</sup> Anniversary Edition  
WITH A NEW REFRESHING SOUND AND LYRICS  
BY STEPHEN GORDON



**Summer 2018: Knowing  
the fruit of the Spirit daily**

May - Love  
June - Joy  
July - Peace

**All very welcome**

*whether you are otherwise  
connected to St Andrews or not*

**Refreshments** (free) available  
in the church hall downstairs  
from 12 noon

*May the God of hope fill you with all joy and peace as you  
trust in him, so that you may overflow with hope by the  
power of the Holy Spirit Romans 15:13*

## **Romans 14:17 New King James Version (NKJV)**

17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.



This month's Chaplain's Letter is from a sermon preached in St Andrew's, Kyrenia on the Day of Pentecost (20th May 2018) by the Rev'd Michael Graham.

Scripture tells us (Acts 1) that after Jesus' Ascension the apostles returned to the Upper Room where they were staying.

That Upper Room must have seemed like a safe haven for them. It was where Jesus had given them what became the Eucharist, the sharing of bread and wine. It was where he had appeared to them after his resurrection. So I imagine they were loathe to come out of it - especially into the dangerous world (for them) of Jerusalem after Jesus' crucifixion and subsequent events. After all, didn't the disciples on the road to Emmaus ask Jesus, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' (Luke 24:18)

But they weren't idle there. They had to elect a new member so they held a 'Council' meeting where Matthias was chosen to replace the lost Judas (Acts 1:26).

So it seems, in spite of Jesus' command to them 'Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.' (Matthew 28:19), they chose the safer

option - of having a meeting! Sounds so familiar, doesn't it? After all, they were "doing" something.

On this Day of Pentecost, the 'birthday' of the Church, we in the church continue to make our own Upper Rooms where we can feel safe.

But something extraordinary happened to the apostles in that Upper Room. We're told that they were attacked, as it were, by wind and fire - ancient symbols of God's presence. And from that time on they left the safety of their Upper Room and became what the Church should be: 'out there' among the people, following Jesus' great commission.

The Holy Spirit wasn't given so individuals could have a form of "spirituality" just for them. The Spirit wasn't given to some sort of elite group so that they could practice a religion close to their own opinions, their particular interpretation of Christianity, be it evangelical, bible-believing, liberal or any other label attached to our churches today.

The Holy Spirit was given to the Church to enable it to **be** the Church. In the Spirit's power, the Church is enabled to put things together **and to be together**.

God knows that we here in St Andrew's Kyrenia are going through a traumatic time. The events of the past few months have led us into uncharted waters, and the fall-out from these events have damaged many individuals severely, not least our Chaplain Wendy.

And so we rightly pray for God's guidance, for the power of the Holy Spirit to come into St Andrew's, to

strengthen and uphold us and to heal the wounds inflicted on individuals and on our community.

But the Holy Spirit doesn't guarantee that the decisions we make together are wise or good. The Holy Spirit does guarantee that the Church's mission, in spite of some of these decisions, will go on and on until God's kingdom comes on this earth. And to do this the Holy Spirit drives us out of the safety and security of our local Upper Rooms, our parishes, our vested interests. The Holy Spirit pushes us beyond ourselves, our abilities, expectations, and safety levels.

Or rather, the Holy Spirit **should** do all of that.

St Paul, in his letter to the Galatians (5: 19-23), warns us:

Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, **enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy,** drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is **love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.**

You decide: which of these best describes St Andrew's, Kyrenia?

Today we pray, "Come Holy Spirit."

Sisters and brothers, what's past is past. What's done is done and can't be undone. Let's leave the past behind us, learn from it, and instead look forward.

Touched by the flame of the Holy Spirit let us leave our Upper Rooms: the enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy; that which divides us into this set or that group, supporting this or that person or this or that churchmanship.

Instead let us only look forward to the future, placing ourselves into God's hands, and on this Day of Pentecost opening ourselves to the guidance of the Holy Spirit.

God the Holy Spirit,  
come in power and bring new life to St Andrew's  
Church;  
renew us in love and service,  
and enable us to be faithful to our Lord and  
Saviour,  
Jesus Christ. Amen

Please remember to inform the Wardens if someone you know is unwell or in hospital. We often hear people say, 'I thought you knew'. It is better that we hear several times than not at all.





*Friends of St Andrew's*

*A letter from Pat Etherington*

Hello there,

Well all, it's time for me to put pen to paper again, it does seem to come around to this time of the month very quickly.

A few weeks ago Bob Hayward provided a lunch in the church hall as a 'thank you' to people who help the church in any way. I was unable to attend due to a previous engagement but I believe everyone enjoyed themselves very much.

On the 12th of May a group of us went to the cathedral to hear Archdeacon John talk about the church, his theme being 'Doing God, Doing Good'. As usual he was very good. The cakes we had taken were all placed near the altar and blessed during the service. The theme being the one I mentioned earlier. Afterwards we adjourned to the hall for refreshments (which are always very good), and it's a good time to catch up with people one hasn't seen for months and hear about their lives.

The day after we were visited by the Rev'd Andrew Ashdown and his wife, the Rev'd Victoria Ashdown. Victoria gave the Homily during the Eucharist and Andrew gave a

talk in the hall afterwards about his experiences in Syria. He was very interesting to listen to and it was very evident how passionate he was about his subject.

The 20th May was the Day of Pentecost or as I always knew it as a child “Whit Sunday” (which usually meant a new dress for church). We had a lovely service, including plenty of visitors to the church. The lovely floral decorations were echoed in the Pentecost colours that were all round the church, deep red and yellow and an orangey yellow to represent the flames. I thought they were outstanding!

As in the UK we had lots of events arranged to celebrate “The Wedding”. I was one of a crowd who went to Anne Lloyd’s to watch on the TV. Wasn’t it a glorious occasion? The weather co-operated as well which isn’t always the case. Lots of “Ohs” and “Ahs” when all the small bridesmaids and page boys appeared. I bet there were some very nervous Mums for a while.

Well around this time we start losing some of our swallows as they start flying back to the UK. Safe journey to you all.

With love from Cyprus.

Pat E.

You can keep in contact from overseas by becoming a member of the **Friends of St Andrew's**. It costs £30 per annum and the magazine will be posted to you. To subscribe, please contact us by post: **PO Box 171, Girne, Mersin 10, Turkey** or email at **office@standrewskyrenia.org**

## **A Poem for the Feast of St. Barnabas**

**By Edward Henry, Bishop of Exeter Bickersteth**

My God, my Father, let me rest  
In the calm sun-glow of Thy face,  
Until Thy love in me express'd  
Draws others to Thy throne of grace.

O Jesu, Master, let me hold  
Such secret fellowship with Thee,  
That others, careless once and cold,  
Won to my Lord and theirs may be.

Eternal Spirit, heavenly Dove,  
The light of life to me impart,  
Till fire descending from above  
Burns on and on from heart to heart.

O Father, Son, and Holy Ghost,  
Still, still may love to love respond;  
And teach me, when I love Thee most,  
Depths all unfathom'd lie beyond.



## Save WATER - Save ENERGY



### Central Heating

- Combimate** - Protects boiler, pipes, sinks, taps from Limescale **£139**
- MagnaClean Professional** - Removes black rust/blockages **£133**
- SCALEMASTER** - Inhibitor, Leak Sealer, Cleanser and Descaler **£ 15**



### Pools

- Heatsaver** - Liquid blanket, halves pool water evaporation keeps heat in  
Av Pool **£ 1 per day**
- Steri**  
PLATINUM  
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Water, the liquid of life
- UV system, minimises Chlorine, fully controlled to  
highest drinking water standards **£ 1,490**
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### Water Softener

- SCALEMASTER** 100 domestic water softener, 5 people household **£ 745**

**Heatsaver KK Ltd**  
[JohnWG@btinternet.com](mailto:JohnWG@btinternet.com)

John 0532 340 2230  
Kemal 0542 850 7517  
Jenny 0533 870 8211

### USED STAMPS

St Andrew's collects used postage stamps which the charity **EMBRACE the Middle East** sells to raise funds for the Helen Keller Centre for the Blind in Jerusalem, one of the many organisations they support throughout the Middle East.

Special commemorative stamps are particularly desirable, as they receive many regular 1st & 2nd class stamps. If you have suitable stamps, please trim them and bring them to church. Post them in the box just inside the entrance door. They will be greatly appreciated. Thank You.

### USED CARDS

Can you help our ladies who enjoy recycling greetings cards to raise funds for St Andrew's by donating your used cards to them. If you are visiting the TRNC and have room in your suitcase do bring them to the church.



ST ANDREW'S CHURCH, KYRENIA  
**MUSIC WEEK 2018**

*With*

**Canon Martin White**

*Mus B, FRGO (ChM), GRSM, ARAM, ARCM, Hon FGCM, ARSCM*

**Thursday 7<sup>th</sup> June at 10 am**  
**CHORAL EUCHARIST**

**Thursday 7<sup>th</sup> June at 7.30 pm**  
**FESTIVAL OF FAVOURITE HYMNS**

*Proceeds for the ongoing Ministry at St Andrew's*

**Friday 8<sup>th</sup> June at 7.30 pm**  
**CHORAL & ORGAN CONCERT**

*Proceeds from this concert will benefit local charities*

**Sunday 10<sup>th</sup> June at 10.30 am**  
**FESTAL EUCHARIST**  
**marking the end of MUSIC WEEK**

## ***Have you been to St Barnabas' Monastery and Icon Museum near Salamis, North Cyprus***

*The St Barnabas monastery and Icon museum is situated close to the Royal Tombs between Tuzla and Salamis. The site consists of a church, now serving as an icon museum, the monastery, now housing an archaeological collection, and a chapel housing the remains of the saint.*

*St Barnabas was one of the founders of the independent Greek Orthodox church, and is the patron saint of Cyprus. He, was born in Salamis to a Jewish family of the Levi clan, (the Levites from which the priests of the temple in Jerusalem were chosen), who had emigrated from Syria to Cyprus. He was originally called Sosis, a variant of Joseph.*

*While undertaking a religious education in Jerusalem, Barnabas was able to witness some of the miracles of Jesus, and in 33AD, he took up the faith of Jesus, and gave the family properties that he had inherited to the early church and the poor of Jerusalem.*

*While he was in Jerusalem he was appointed Archbishop of Salamis, and in 45AD he returned to Cyprus, accompanied by his cousin and follower John Mark, and by Paul of Tarsus. The plan was to convert the sizeable Jewish community to Christianity. Although he did not have a great deal of success, he managed to impress the Roman governor of the island, Sergius Paulus, to such an extent that he adopted the faith. Cyprus, therefore, became the first country in the world with a Christian ruler.*

*During a second visit to the island in 75AD, Barnabas was arrested and imprisoned in a Salamis synagogue. The same night, it is alleged a mob of Syrians stoned him to death. His remains were wrapped in a sheet and hidden in some marshland, prior to being disposed at sea.*

*However, John Mark and some converted slaves from the local temple retrieved Barnabas' remains. They secretly buried them in a tomb beneath a carob tree to the west of Salamis, John Mark placing a copy of Mathew's Gospel on his cousin's chest. Hotly pursued by the Jews, who had discovered their plan, they escaped to Nicosia, where they managed to elude their pursuers and escaped to Egypt. The suppression of Christianity in Cyprus continued, and the tomb of St Barnabas was forgotten. By the*



*The Grave of St Barnabas*

*5th century AD, however, the Christian church had been re-established. The church of Antioch, having been founded by Peter, claimed precedence over that of Cyprus. The church on the island argued that as it had been founded by the Apostle Barnabas, it was of equal rank. In 477AD, Bishop Anthemios had a dream in which he saw the location of the long lost grave. After his dream, the Bishop ordered the opening of the tomb. There they found a body, which was identified as Barnabas by the Gospel of St Mathew lying on his chest.*

*Post haste, the bishop set off to Constantinople to present the bible to the Byzantine emperor, Zeno. Delighted by this gift, the emperor granted autonomy to the church in Cyprus. To this day, Cypriot bishops have the right to elect their own archbishop who is entitled to wear imperial purple and wield a sceptre instead of a pastoral staff. In addition, in imitation of the Byzantine emperor's custom, they are allowed to sign documents in red ink, a right which Archbishop Makarios exercised when signing the document granting Cyprus independence from Britain. In addition to granting independence, the emperor funded the building of a magnificent church on the spot where the tomb was located. It was badly damaged during the Arab raids in the 7th century, and all that remains today are some foundations.*

*The building that we see today dates from the 1750s. Once the centre of the Cyprus Orthodox church, the monastery is still in good condition. Outside there is a courtyard, surrounded on three sides by buildings that once housed the monks and pilgrims coming to pray at the monastery.*



*Over the years, the number of resident monks reduced, and by the 1950s consisted of just three monks, Charitan (born 1887), Stephanos (born 1894), and Barnabas (born 1897). These three actual brothers dedicated themselves to the church from 1917 onwards. They took care of its upkeep, even building the*

*bell tower in 1958. Most of their time was spent painting many of the frescoes and icons that are now on display.*

*After 1974, the monastery and church stayed open, and religious ceremonies were held there, as the three brothers had stayed on. However, by 1976, old age and illness was taking its toll, and they decided to retire to the south.*

Calendar of Services and Duties June 2018

Date	Service Time	Sidespersons	Readings	Text	Readers	Prayers	Chalice
3 June Trinity 1	10.30am	Mercy and Precious	1st Reading Psalm 2nd Reading Gospel	Deuteronomy 5: 12-15 Psalm: 81: 1-10 2 Corinthians 4: 5-12 Mark 2: 23 - 3:6	David Wilde Carolyn Hayes James Gibbs Clergy	Lee McHugh	Gloria Tattersall
10 June <b>St. Barnabas</b>	10.30am	Amanda Wainender and Linda Lister	1st Reading Psalm 2nd Reading Gospel	Acts 11: 19-30 Psalm: 112 Galatians 2: 1-10 John 15: 12-17	Izzy sung John Crothers Clergy	Chris Penny	Bob Taylor
17 June Trinity 3	10.30am	John Worton-Griffiths and Jewel Pearce	1st Reading Psalm 2nd Reading Gospel	Ezekiel 17: 22-24 Psalm: 92: 1-4, 12-15 2 Corinthians 5: 6-10, 14-17 Mark 4: 26-34	Diana Peck Frank Gillin Jacqueline McIntyre Clergy	Richard Dobbs	Pat Eirienington
24 June Trinity 4	10.30am	Stuart and Lyn Hillard	1st Reading Psalm 2nd Reading Gospel	Job 38: 1-11 Psalm: 107: 1-3, 23-32 2 Corinthians 6: 1-13 Mark 4: 35-41	Lyn Hillard Mavis Steele Alan Peck Clergy	Linda Smith	Precious

The Chaplain requests that all readers, intercessors and chalice bearers are at church by 10.15 at the latest on the weeks they are on duty for prayers before the service. If you are going to be away and are unable to swap your duty please advise Janet Graham, email: (preferred) jgraham@serenos.net, mob: +90 (533) 838 6143.

If you do swap your duty please ensure that it is recorded on the master list in the Vestry.



**Calendar of Services and Duties - July 2018**

Date	Service Time	Sidespersons	Readings	Text	Readers	Prayers	Chalice
1 July Trinity 5	10.30am	Myka Katende and Gayve Lubo	1st Reading Psalm 2nd Reading Gospel	Wisdom 1: 13-15; 2: 23-24 Psalm:30 2 Corinthians 8: 7-15 Mark 5: 21-43	Sandy Oram Bob Taylor Gloria Tattersall Clergy	Mavis Steele	Pat Etherington
8 July Trinity 6	10.30am	Amanda Warrender and Linda Lister	1st Reading Psalm Gospel	Ezekiel 2: 1-5 Psalm:123 2 Corinthians 12: 2-10 Mark 6: 1-13	Mercy Sue Walker Gordon Hayes Clergy	Anne Kevil	John Hodgson
15 July Trinity 7	10.30am	Frank and Joan Gillin	1st Reading Psalm 2nd Reading Gospel	Amos 7: 7-15 Psalm:85: 8-13 Ephesians 1: 3-14 Mark 6: 14-29	Frank Gillin Jacqueline McIntyre Gillian Hodgson Clergy	Gloria Tattersall	Precious
22 July Trinity 8	10.30am	Precious and Mercy	1st Reading Psalm 2nd Reading Gospel	Jeremiah 23: 1-6 Psalm:23 Ephesians 2: 11-22 Mark 6: 30-34, 53-56	Carolyn Hayes Diana Peek James Gibbs Clergy	Mavis Steele	Gloria Tattersall
29 July Trinity 9 (5th Sunday)	10.30am	Stuart and Lyn Hilliard	1st Reading Psalm 2nd Reading Gospel	2 Kings 4: 42-44 Psalm:145: 10-19 Ephesians 3: 14-21 John 6: 1-21	Alan Peek Lyn Hilliard Izzy Clergy	Gloria Tattersall	John Hodgson

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*About 100 yards from the monastery, there is a small mausoleum built on the spot where the saint's remains were discovered. There are 14 steps which take you down to the cave under the building where the body of St Barnabas was hidden by his friends. The tomb was renovated (which included building the steps) in 1953.*



*Between the mausoleum and monastery, you will see signs of a recent archaeological dig. It is thought that the area was once part of the necropolis of Salamis, but work is ongoing.*

*Although the three priests left in 1976, the monastery was maintained, as it continued to attract visitors. The church has been restored and has been turned into a more comprehensive icon museum with the addition of new icons. The garden was redone, and the rooms of the monastery have become an archaeological museum. The monastery of St Barnabas is very important to the Orthodox Church, and is considered a place of pilgrimage. The opening of the border has seen a vast increase of the numbers of visitors to the site, and there are frequent church services held there. June 11th is the saint's day, and a special mass and festival was held here till 1974. People would come to the monastery to hear readings from the life of the saint. After a gap of 31 years, this event was reinstated in 2005.*

*On most days, there is a guide present who will give free guided tours of the monastery and museum.*



*"It'll be interesting to see if anyone has the nerve to claim them."*

*I saw this joke and thought of you A.C.*



## Prayers for Gaza for churches

**We have created prayers for you to share regarding the situation in Gaza.**

God of all comfort, we bring before you all who were caught up in the horror of this week's violence in Gaza; the thousands still recovering from injury and trauma; the thousands more mourning the unrecoverable loss of sibling, parent, friend or child; and the millions living in Palestine, Israel and around the world still reeling from the devastating events of the last few days.

**God of all comfort, draw close to everyone who is grieving.**

God of all healing, we pray for your blessing on all who are seeking to bring physical or emotional care to those directly affected. Most especially we bring before you Embrace's precious partners working on the ground in Gaza; particularly asking for your wisdom, compassion and sustaining love to support the medical staff working long shifts in the specially extended emergency wing of Al Ahli Hospital. Speed your help to them as they treat those with serious wounds and complex injuries; and uphold them as they counsel and support children who have been bereaved.

**God of all healing, strengthen everyone providing medical care.**

God of all true reconciliation, we dare to continue to pray for your peace and justice to prevail over violence and oppression in Palestine and Israel; in the coming days and in the long term.

We ask for hope for those who are feeling absolutely desperate in Gaza today;

for every precious life to be protected;  
for an end to all violence, fear and abuse of power;  
and for the international laws that protect life to be adhered to and enforced.

We long for a just and fair way forward so all peoples can genuinely flourish in these lands and continue to pray for this vision to become reality. And we ask too that you would help us remain faithful in prayer, and consistent in calling our world's leaders to account, until it does.

**God of all true reconciliation, lead us to just and lasting peace.**

Thank you for holding this heart-breaking situation in your prayers.

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## **Home-made Lemon Curd**



Grated rind and zest of 4 lemons  
4 eggs  
110g butter  
450g sugar

Grate the rinds of the lemons- use the yellow zest only!  
Squeeze the juice from the fruit.  
Put the lemon rind and juice, butter and sugar into a double saucepan (or bowl over a pan of hot water).  
Simmer until sugar has dissolved, stirring well.  
Add beaten eggs and continue to simmer gently until mixture thickens and will coat the back of a wooden spoon.  
Pour into warm jars and cover.  
Best to make small amounts as curds don't keep for longer than about a month

## GIVING

Our giving should be a prayerful and spiritual expression of all this, like giving a gift to a loved one. When we give we are not paying our dues, but engaging in an act of thanksgiving. Over the past few years we have seen the wider community join with us in giving to those who are needy throughout the world as well as locally. Of course we need financial contributions in order to sustain all that we do. Anything you feel able to give, however small, will be deeply appreciated and understood as encouragement to us to build this work here.

We are now a UK registered charity and we would ask those of you who believe in and support our ministry to change the way you give, and channel it through our charity. Regular giving no matter how small by standing order does facilitate forward planning and budgeting.

**The St Andrew's Church Kyrenia UK Charity** makes it easy to donate by:

Direct Transfer to the bank account: details below

Weekly envelopes in Church

Regular giving by Standing Order:

Donors from around the world may donate using [mydonate.bt.com](http://mydonate.bt.com)  
Click on the **Mydonate** icon on the Church website and follow the guidance.

Bank Details

Bank: Unity Trust Bank, Nine Brindley Place, Birmingham, B1 2HB

Account No: 20372187

Sort Code: 60-83-01

Account Name: St Andrew's Church Kyrenia UK Charity

BIC: CPBKGB22

IBAN: GB15UYTB60830120372187

Many Kibris residents find our Gift Aid Envelopes scheme the most convenient means to make regular donations to St Andrew's. Our Gift Aid Officer maintains a register of donors and their "envelope number". So, each week, the donor just needs to write their number on a donation envelope and place in the collection. If you wish to join this scheme and obtain an "envelope number" please contact our Gift Aid Officer John Worton-Griffiths, who will ask you to complete the Gift Aid Declaration on the Giving Form.

We recently celebrated Trinity Sunday which made me think that almost every city has a Holy Trinity church. Here are some interesting ones.

Holy Trinity Church, Krakow



Holy Trinity Church, Stratford-upon-Avon



Church of the Trinity, Estonia

Church of the Most Holy Trinity Vienna



Lutheran Church of the Holy Trinity Church, New York City

Church of the Blessed Trinity Saint Petersburg



Church of the Trinity, Nikitniki Moscow

## Who will look after your data?

*David Pickup, a solicitor, considers your Facebook page when you die.*

What happens to your Facebook page when you die is probably the last thing on most of our minds. However, many people have an 'online presence' such as Facebook, LinkedIn, Instagram, email accounts, bank accounts and website pages.

Who can access that information? Depending on the type of account, a relative or friend might want to close it, retrieve information or images or preserve it. Making a will is an opportunity to make a clear decision about what happens to things you own, including something electronic, and who carries out your wishes.

According to Facebook, you can choose to appoint a legacy contact to look after your account, or have your account permanently deleted. If you do not choose to have your account permanently deleted, it will be memorialised if Facebook are told about the death. Memorialised accounts are a place for friends and family to gather and share memories after a person has died. Google has an inactive account manager to let them know who should have access to your information, and whether you want your account to be deleted. They recognise that many people die without leaving clear instructions about how to manage their online accounts and will work with immediate family members and representatives to close the account of a deceased person where appropriate. In certain circumstances they may provide content from a deceased user's account.

The best advice is to think carefully and make choices about what happens in the event of your death and carefully select someone you trust to do this. As ever this is a light-hearted introduction and if in any doubt get proper advice. Different companies have different policies and procedures so always check carefully.

## Have you seen the Guinness Book of Records most-watched film ever?

If your recent experiences with social media have left your nerves feeling jangled, then leave it alone this coming weekend. Instead, why not try for an up-lifting exercise which will boost your mood and leave you feeling calm? Try watching the film the Guinness Book of Records declares is the most watched film — secular or religious — in the whole of history.

Forget Titanic. It's *The Jesus Film*, which has been watched over 6 billion times and translated into 1,200 languages. Some 200 million people worldwide have declared themselves to have found personal faith and meaning in life, through watching it.



Watch it free online at <https://www.jesusfilm.org/watch/jesus.html/english.html>

### Thought for the Month (Mark 7 vv 5-8)

I go to church, I bible read, I even tithe my cash,  
I also have a prayer time when I've had my bathroom wash;  
But does that make me holy, or even half-way good?  
Do I love the Father and Son in quite the way I should?  
For in my heart is enmity just lurking in a spot,  
Along with pride and bitterness and grudges, like as not;  
So all my outward rituals and reciting of the creed  
Are acting as a cover up for what I really need.  
**I need to listen**, hear God's word and really make it fit  
Into my life – or else I am a sorry hypocrite.



## *Diocesan Prayer Requests*

During this month please add the following  
Diocesan needs to your prayers.



**Licensed Clergy** Pray for ordained clergy, both stipendiary and self-supporting, with licensed responsibility.

**Fujairah:** The faithful of **St Nicholas** meet on Sunday evenings in a flat to celebrate the Holy Eucharist and enjoy a loving fellowship. Fujairah is a small, beautiful Emirate and we enjoy the company of the people, the sea and the mountains - God's creation. We are small in number and great in generosity, heart, and spirit.

God our Father in Heaven, pour your blessings upon your Holy Church and all the people of Fujairah. May your kingdom come according to your will.

**St Barnabas, Limassol** Pray for their very mixed community of rich and poor, old and young, Cypriots, British and other ex-pats and British military people. Pray for the refugees they are able to work with. Pray for Rev'd Chris and Rev'd Geoff Graham who will be awarded their degrees on 11th June 4.30pm - at a Degree graduation service at the cathedral by principal of Queens College Newfoundland. All are welcome.

### **COLLECT for Feast of St Barnabas** (*Monday 11th June*)

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

**AN OPPORTUNITY FOR  
SERVICE**

**Katafiyio Retreat House  
Cyprus**



Are you interested in a voluntary position that will be satisfying and bring you into contact with a variety of different people, yet does not occupy you full time, therefore giving you opportunities to soak up the sun and explore Cyprus and other countries in the Mediterranean and Middle East?

The current Caretakers of the Katafiyio Retreat House will come to the end of their period of service in December 2018. We are now looking for replacement volunteer Caretakers (preferably husband and wife) who will be able to take on the work specified in the attached Job Description.

Ideally the new Caretakers would be available to take up the position at, or close to, the beginning of January 2019.

Caretakers need to be sympathetic with the aims of a Christian retreat house, have the gift of hospitality, hold a current driving license, be computer literate, self-motivated, and be willing to attend one of the Anglican churches on Cyprus on a regular basis.

The Caretakers need to be completely self-supporting financially, renting their own living accommodation and purchasing a car for private use. A shared car for work purposes is available.

To show interest in this position, please send a CV and covering letter/email to:

Maggie Le-Roy  
Retreats Facilitator  
Anglican Diocese of Cyprus and the Gulf

retreats@cypgulf.org  
www.cypgulf.org/retreats  
Office landline: +357-22-671220  
Mobile phone: +357-99-155092



*Sunday, 17 June Father's Day*



Sometimes the poorest man leaves his children the richest inheritance. *Ruth E. Renkel*

The thrill of being a great father is not seeing your children go on to become successful adults. The thrill of a great father is the journey, experiencing your child's successes along the pathway to their greatness. *Reed Markham*

"I cannot think of any need in childhood as strong as the need for a father's protection." *Sigmund Freud*

"It is easier for a father to have children than for children to have a real father." *Pope John XXIII*

"When a father gives to his son, both laugh; when a son gives to his father, both cry." *William Shakespeare*

"A good father is one of the most unsung, unpraised, unnoticed, and yet one of the most valuable assets in our society." *Billy Graham*

"One father is more than a hundred schoolmasters." *George Herbert*

"The Lord is like a father to his children, tender and compassionate to those who fear him." *-Psalm 103:13*

## CHURCH HALL ACTIVITIES

MONDAY		
TUESDAY		
WEDNESDAY	KYRENIA CHAMBER CHOIR	18.00 - 19.30
THURSDAY	REHOBOTH CHURCH	18.30 - 20.30
FRIDAY		
SATURDAY	SEVENTH DAY ADVENTISTS	10.30 - 12.00
	AA	13.00 - 14.00
SUNDAY	RUSSIAN GROUP	16.30 - 17.30
	(Alex)	

### Lettings

Do you need a venue for your weekly or special event? Why not consider hiring the hall. We can also hire out tables, chairs, crockery, glasses, etc. For info on the above please contact Jewel Pearce on 0542 884 1805.



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## Borderland by Amy Levy

Am I waking, am I sleeping?  
As the first faint dawn comes creeping  
Thro' the pane, I am aware  
Of an unseen presence hovering,  
Round, above, in the dusky air:  
A downy bird, with an odorous wing,  
That fans my forehead, and sheds perfume,  
As sweet as love, as soft as death,  
Drowsy-slow through the summer-gloom.  
My heart in some dream-rapture saith,  
It is she.

Half in a swoon,  
I spread my arms in slow delight.  
O prolong, prolong the night,  
For the nights are short in June!



## Where to find St Andrew's



### OTHER CHURCHES IN NORTHERN CYPRUS

\*\*\*\*\*

#### ST ELIZABETH OF HUNGARY

Roman Catholic Church

(On the right hand side of the road (Ersin Aydin Sokak)  
opposite the Dome Hotel)

**MASS** – Every Sunday in the Month at 12 noon.

Information 815 2225 or 815 2285

\*\*\*\*\*

**St. Mark's Anglican Chaplaincy, Famagusta**

**SERVICES** - Every Sunday at 11.00a.m. & 5.30p.m.

Details of weekly activities on 364 8664

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