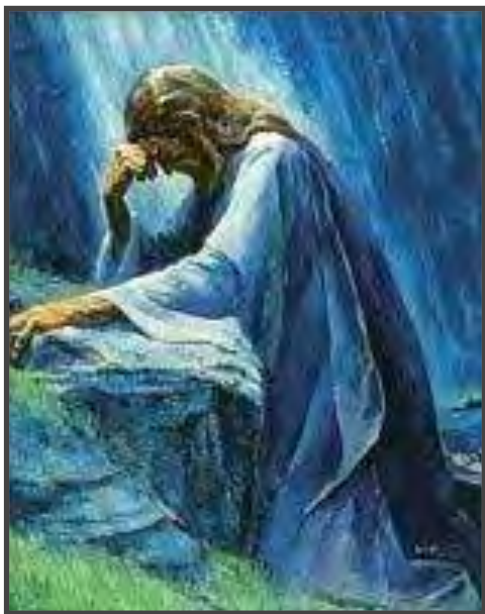




# The Anglican Church of St Andrew's Kyrenia

in the Diocese of Cyprus and the Gulf



In Agony He Prayed -  
Christ in Gethsemane

Luke 22:44

“And being in  
an agony he prayed  
more earnestly: and his  
sweat was as it were  
great drops of blood  
falling down to the  
ground.”

Easter 2019

## THE TEAM

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## ST ANDREW'S SERVICE TIMES

### Each Sunday

08.00am	Said Eucharist (Traditional)
10.30am	Contemporary Eucharist Service (Sung)
02.30pm	Russian Language Service

### Each Thursday

10.00am	Said Holy Communion (1st Thursday there will also be prayers for healing)
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*Each week refreshments are served in the Church Hall after the 10.30am service.  
All are welcome.*



St Andrew's Church website:

[www.standrewskyrenia.org](http://www.standrewskyrenia.org)

Diocesan website: [www.cypgulf.org](http://www.cypgulf.org)

Why not "sign up" on the St A's website to automatically receive news, magazines, pew sheets etc into your In-Box?



HOLY  
WEEK  
&  
EASTER

All are welcome to any of our services during  
Holy Week and Easter

Holy Week, Monday - Wednesday:

Daily Eucharist at 10.00am

Maundy Thursday Eucharist at 10.00am

Good Friday: Ante communion 2.00pm - 3.00pm

Easter Sunday: Said Communion 8.00am

Choral Eucharist 10.30am

Easter Monday: Scandinavian Easter Service

11.00am



*When* I found this several years ago on the internet it really intrigued me. It was written and preached by a priest of the Episcopal Church in the United States. Jesus or Elvis - you decide!

Rev'd Mike

*A sermon from the Rev'd Charles Hoffacker*

*He rose out of obscurity and made a tremendous impact on his nation. Crowds of people gathered wherever he was, fascinated by him. The authorities felt threatened; it seemed like all the old ways were up for grabs. Families quarrelled over what he did. Those devoted to him sensed that a new era had begun.*

*Then, well before he reached old age, he met a tragic death. His abused body was laid to rest. All the joys he brought, all the release and new life, came to a crashing end. Those closest to him were lost in grief. So were many others.*

*But reports started to circulate that he was alive again. People familiar with his appearance saw him in one*

*place, then another. He always took them by surprise, utterly by surprise.*

*Who is this, who had such a tremendous impact, died before his time, but was reported alive again?*

*You may think I'm talking about Jesus Christ, but no – I'm talking about Elvis Presley! He was once a cause for national controversy. He came to a terrible, pathetic end. And now stories keep circulating that he has come back from the dead.*

*What's happening here? Well let me say straight off that I don't believe these reports are descriptions of objective reality. But they do point to something significant in the psyche of the people. You can call those who have these experiences crazy people and fringe elements but perhaps what they're really doing is acting out the needs of society.*

*But – and here's the rub - The so-called appearances of Elvis also raise a question for Christians. What difference is there between a risen Elvis and a risen Jesus? Is the Man from Mississippi on a par with the Man from Galilee because both are said to have come back from the other side? Can we dismiss the Elvis reports and keep the Easter story?*

*Well perhaps the answers to these questions can be found*

*when we consider the Easter experience and the difference it makes.*

*First, though, let's look at some of the parallels between the stories:*

*The tomb of Jesus is found to be empty. To this day, neither friend nor foe has been able to produce his body. As far as anyone knows, there is no serious claim that Elvis' tomb is empty, and no one has bothered to check.*

*The Elvis who is sighted at shopping malls and fast food restaurants seems to make no more than a visual impression. The risen Christ, however, invites the inspection of his wounds, eats and drinks with his disciples, and organizes his followers for their mission.*

*The Elvis who appears looks like a memory from the past. The Christ who appears acts as a force for the future.*

*So what about the Easter experience compared to what we might call the "Elvis experience"?*

*The Elvis appearances leave people astonished - but unchanged. Encounters with the risen Christ turn lives around. This transformation occurred in the first century. The cowardly, quarrelling disciples, so often uncomprehending, so often impotent, become, through the*

*resurrection, brave and united, perceptive, able to act. The resurrection happens not only to Jesus, but, in a way, to his disciples as well. They are, as it were, lifted from the narrow tomb of their former existence and thrust into the sunlight of a spacious life.*

*This resurrection process has never stopped happening since that first Easter Day. People continue to be transformed. Even the places where they were once wounded have become sources of strength. Perhaps you've seen this phenomenon in someone else's life. Perhaps you've experienced it in your own.*

*The return of Elvis brings with it no gift of forgiveness. He was his own victim. But Christ submits to a world of indignities heaped upon him, punishments undeserved, in order to build a bridge between our sinful lives and the utter holiness of God. This Jesus refuses to remain only a victim.*

*Still marked by the wounds of the cross, the risen Lord appears in the middle of his disciples, offering the world forgiveness. He fills his disciples with forgiveness first, and commands them to pass on this gift to others. Thus, the resurrection of Christ is no isolated event, a freakish wonder fit for supermarket tabloids. It constituted the God's seal of approval on the entirety of Jesus' life. The*



*resurrection of Christ declares that our separation from God, our alienation from each other, our subservience to death—all are overcome by a power that knows no equal.*

*Why then these stories about Elvis, when he is a dead legend who cannot help us? Because all people have the need for a saviour – someone to help them in this life - and if they don't meet the Good News of Jesus lived out in the Christian community, or if they refuse to respond, then they must establish for themselves some other saviour. They may even be overcome by fantasies of a dead celebrity come back from the other side.*

*But their lives will remain untouched, unaided, unchanged.*

*Yes, all people have this in common: the need for a saviour. There is one whose tomb is empty. There is one who offers us the Easter experience. Contact with him makes forgiveness real for us. Contact with him brings transformation: we start to become what in our best moments we can be.*

*Each of us probably arrived at church this morning because at some level we feel a hunger for meaning in our lives. We want a saviour who is real. It is important to be here on this, the greatest Christian feast.*

*But Easter is not one morning only, or even the church season that extends for 50 days. Easter is a way of life.*

*The Risen One who meets us now waits for us on many occasions. The Risen One waits for us in scripture and sacrament, in prayer and music, in community and service. The Risen One waits for us in the faces of those who love us, and in the faces of those who need our love. The Risen One waits for us in our lives: the dreams and coincidences, the trials and joys. The Risen One waits for us in creation: the stars that fill the night sky, the ocean's wild wave, the lily's exquisite flower. The Risen One waits for us in every corner.*

*Forgiveness, transformation, and a high purpose are what he offers. Jesus himself is the Easter experience available to us through all the days to come. His resurrection is not an idle tale. It is not even just barefaced fact. His resurrection is something more: it is a vibrant reality, a force for the future.*



Items for the next magazine should be sent to the Editor by  
**Wednesday 24th April 2019.** Email [graniannie@hotmail.com](mailto:graniannie@hotmail.com)

### **AN EASTER PRAYER**

Would we be counted  
among the doubters  
hiding in the shadow  
cast by that cruel cross?  
Or, when challenged,  
like Peter  
openly deny you?  
There are times, Lord  
when doubts assail  
and the distance between us  
seems to increase.  
There are times, Lord  
when sin has its hold,  
like a barrier between us  
that will not move.  
Who is there we can turn to  
when we feel so overwhelmed?  
Who can roll away the stone  
and reveal the empty tomb?  
No-one but you, Jesus,  
no-one but you!

Please remember to inform the Wardens if you know of someone who is unwell or in hospital. We often hear people say, 'I thought you knew'. It is better that we hear several times than not at all.



## *Friends of St Andrew's*

### *A letter from Pat Etherington*

Hello again,

Well, what a great start we had for March with the World Day of Prayer on the 1st day of the month. This year it was Slovenia's turn to organise it. It was a very good service and I feel it was such a shame that it wasn't better attended. We had just over 20 people there but that didn't stop everyone there having a very pleasant get together over tea and buns afterwards in the hall downstairs. We had a very good response to our appeal for cakes.

The 3rd of March was our last Sunday before Lent and the service was about the Transfiguration. As I've noted before we get some powerful sermons on occasions from Rev'd Michael! Then on March 6th we had the Ash Wednesday service with the imposition of ashes.

The 10th brought us the first service in Lent. I always think the church looks so stark on that first Sunday, we're so used to seeing the flower arrangements.

On the 24th we helped Sally Birt celebrate her 80th birthday down in the hall after the service, with various members of

her family and friends dropping in to wish her a Happy Birthday for the following day. She had a lovely cake made for her by Linda Smith.

This weekend we have Mothering Sunday to celebrate when posies are presented to all the ladies. After the heavy rain today it will be a case of what I can rescue for the posies that I hope to do for Sunday.

It seems that third-time-lucky might be correct for my peas as they are coming through quite well now, so fingers crossed please.

Well I think that's it for now.

Much love from Cyprus.

Pat E

If you live overseas you can keep in contact by becoming a member of the **Friends of St Andrew's**. It costs £30 per annum and the magazine will be posted to you.

To subscribe, please contact us by post: **PO Box 171, Girne, Mersin 10, Turkey** or email at



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## BIBLE STUDY GROUP IN ST ANDREW'S

The re-formatted Thursday morning Holy Communion services at **10am** each week in St Andrew's where, instead of a sermon, a discussion is held between those present on a particular topic or scripture reading, has proved to be very popular.

During **Lent** a more structured discussion group will meet in the Hall AFTER the service each week starting at approximately **10:45am**. This will take the form of a study of the *Epistle of James* and is based on a book by the well-known author **Tom Wright**.

Refreshments will be available during each session. All are welcome, whether attending the Communion service beforehand or not.



## LAPTA HOME GROUP

The Lapta Home Group which meets in the home of Richard and Christine Dobbs will be meeting again on Tuesday morning 30th April at 11am.



All are welcome and if you are interested in joining please contact Richard on 0533 844 9965 for directions.

=====



**WHEN** - Wednesday 17th April

**WHERE** - St Andrew's Church Hall

**TIME** - 11am

Details of the guest speaker for the next Men's Meet are not available as the magazine goes to press. Check out the weekly Pew sheets for more details. After the talk there will be an opportunity to retire to "The George" for lunch for those who wish. Please contact Gordon Hayes if you are interested in attending. **[gordonhayes@aol.com](mailto:gordonhayes@aol.com) or 0533 887 9142**



## CHURCH HALL ACTIVITIES

<b>MONDAY:</b>	<u>Bellapais</u>	14.00 - 15.00
	Rehoboth Church	18.30 - 20.30
<b>TUESDAY:</b>	Free	
<b>WEDNESDAY:</b>	3 <sup>rd</sup> Wed - <u>Menmeet</u>	10.30 - 12.30
	Kyrenia Chamber Choir	18.30 - 19.30
	Family Worship	19.45 - 21.45
<b>THURSDAY:</b>	Bible Study	10.45 - 12 noon
	<u>Maranatha</u>	15.30 - 17.30
	Rehoboth Church	18.30 - 20.30
<b>FRIDAY:</b>	Family Worship	18.30 - 20.30
<b>SATURDAY:</b>	Seventh Day Adventist	10.00 - 12.00
	Alcoholics Anonymous	13.00 - 14.00
	Calvary Church <u>Girne</u>	18.30 - 20.30
<b>SUNDAY:</b>	<u>Maranatha</u>	15.30 - 17.30
	Turkish/English	18.30 - 20.30
	Christian Meeting	

- -----

Do you need a venue for an event? Why not consider hiring the hall with kitchen and bar. We can also hire out tables, chairs, crockery, glasses, etc. For any further information about any of the above please contact our Hall Administrator, Sally Birt 0533 821 6038 or [harries.r.2@gmail.com](mailto:harries.r.2@gmail.com)

## Diocesan Prayer Requests

*During this month please add the following Diocesan needs to your prayers*



**Mission to Seafarers Cyprus:** Give praise and thanks to God for opening doors to help our service to the seafarers continue to grow and provide a brief haven in their difficult times.

**Link with Exeter Diocese:** Pray for Bishop Robert, his clergy and people, and for the three-way companion link with Thika.

**Christ Church Jebel Ali:** Praise God for the Wedding ministry to the community in Dubai; that it may continue to be an opportunity for the newly wedded to reconnect with God. Pray for our new worshipping venue for St Catherine's in Silicon Oasis; that it may be a place of church growth.

**Jerusalem and the Middle East Church Association:** Pray for those who promote and support our Province.

**St Mark's Famagusta:** We pray that we might stand fast in our struggles of witnessing and humble service within a wider Muslim and increasingly unhelpful environment. That the challenge of lack of resources for the chaplaincy and ourselves, might not distract us, but rather keep us humble and thankful for all the blessings we do have.

**Clergy with permission to officiate** Pray in thanksgiving for clergy who offer voluntary ministry.

**The Protestant Church in Oman:** Praise God for the good relations enjoyed with the government and people of Oman. Pray that our witness for the Lord would be backed up by lives of integrity.

# THE RIME OF THE ANCIENT MINISTER

(With apologies to Samuel Taylor Coleridge)

It is the hopeful Parish Priest;  
He preacheth one in ten:  
'Oh, who will raise the sum he gives,  
Then raise it yet again?'



He casts his baleful eye around -  
Men tremble in their pews,  
As from on high the message comes  
With dire financial news.

'God giveth all, both great and small,  
Rich blessings from above.  
Dig deep into your purse and give  
Some token of that love.'

'Our church bazaars can fill a gap,  
And leave this roof intact,  
But plugging holes won't reach our goals,  
' He saith. 'And that's a fact!'

'Make every feast a sacrifice!  
Make every season Lent!

Break open every piggy bank,  
And aim for ten per cent!’

A gloomy leaflet backs him up:  
We read it as we leave  
And, like the rich man in God’s word,  
We go, and, richly grieve.

‘Men love the best who give the most,  
In this world and the next.  
So give and give until it hurts’ –  
Thus reads that painful text.

‘Money, money, every week:  
From giving do not shrink.  
Money, money on the plate,  
Nor any drop on drink!’

Avoiding other’s eyes we leave:  
Out of the church we steal,  
And still our conscience as we eat  
Our ample Sunday meal.

Chris Price, St Faith’s Church, Great Crosby

# Giving

Our giving should be a prayerful and spiritual expression of all this, like giving a gift to a loved one. When we give we are not paying our dues, but engaging in an act of thanksgiving. Over the past few years we have seen the wider community join with us in giving to those who are needy throughout the world as well as locally. Of course we need financial contributions in order to sustain all that we do. Anything you feel able to give, however small, will be deeply appreciated and understood as encouragement to us to build this work here.

We are now a UK registered charity and we would ask those of you who believe in and support our ministry to change the way you give, and channel it through our charity. Regular giving no matter how small by standing order does facilitate forward planning and budgeting. **The St Andrew's Church Kyrenia UK Charity** makes it easy to donate by: Direct Transfer to the bank account: details below.

Weekly envelopes in Church

Regular giving by Standing Order:

Donors from around the world may donate using [mydonate.bt.com](https://mydonate.bt.com) Click on the Mydonate icon on the Church website and follow the guidance.

## Bank Details

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**BIC:** CPBKGB22

**IBAN:** GB15UYTB60830120372187

Many Kibris residents find our Gift Aid Envelopes scheme the most convenient means to make regular donations to St Andrew's. Our Gift Aid Officer maintains a register of donors and their "envelope number". So, each week, the donor just needs to write their number on a donation envelope and place it in the collection. If you wish to join this scheme and obtain an "envelope number" please contact our Gift Aid Officer John Worton-Griffiths, who will ask you to complete the Gift Aid Declaration.

Are you going to be in the UK this Spring?

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LOCATION: **Christ Church, Malvern Road**  
DATE: **May 8, 2019**  
TIME: **8:00 pm - 9:15 pm**

Surprising stories of Christian presence and encounter in the Middle East  
Bishop Michael Lewis (Diocese of Cyprus and the Gulf) is Archbishop-Primate of the Province of Jerusalem and the Middle East Designate. In a region where Christianity is supposed to be hard-pressed, there are millions of believers and churches bursting at the seams! Both narratives are true. Opportunities for unique ecumenical and interfaith encounters are there for the taking!



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## The Back Pew - Jeff Larson



Jesus told his disciples to "WATCH AND PRAY", and the time honored tradition of sleeping in church was born, **Mt. 26:36-46**

### USED STAMPS

St Andrew's collects used postage stamps which the charity **EMBRACE the Middle East** sells to raise funds for the Helen Keller Centre for the Blind in Jerusalem, one of the many organisations they support throughout the Middle East.

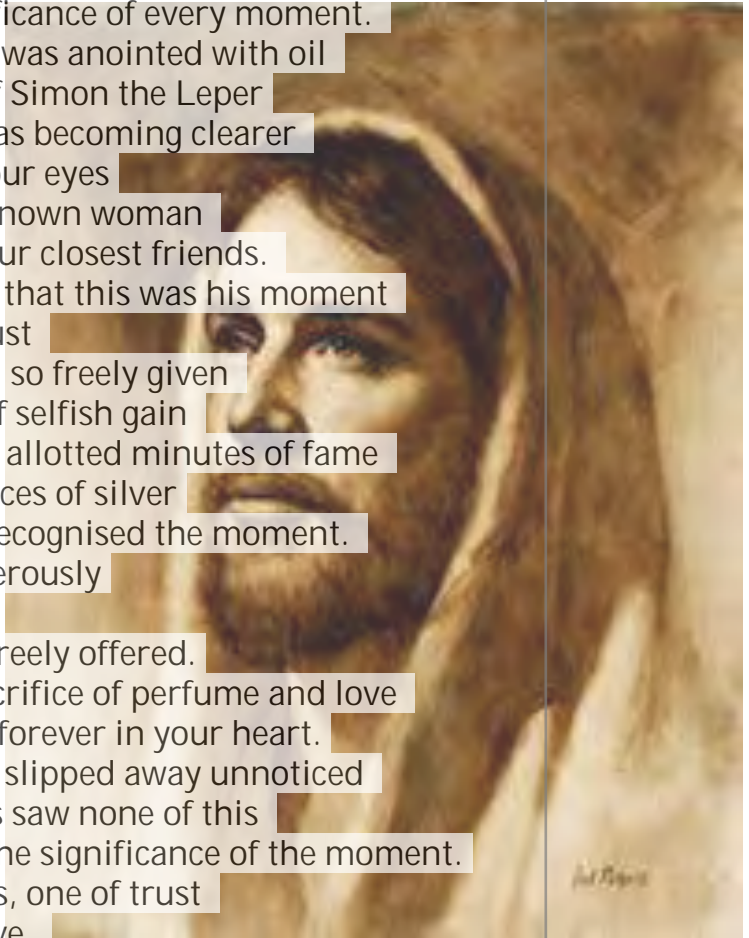
Special commemorative stamps are particularly desirable, as they receive many regular 1st & 2nd class stamps. If you have suitable stamps, please trim them and bring them to church. Post them in the box just inside the entrance door. They will be greatly appreciated. Thank You.

### USED CARDS

Can you help our ladies who enjoy recycling greetings cards to raise funds for St Andrew's by donating your used cards to them. If you are visiting the TRNC and have room in your suitcase do bring them to the church.



From the beginning  
you knew the final outcome  
watched as the jigsaw pieces  
were slotted into place  
saw the significance of every moment.  
As your body was anointed with oil  
at the table of Simon the Leper  
the picture was becoming clearer  
not only in your eyes  
but to an unknown woman  
and one of your closest friends.  
Judas sensed that this was his moment  
sacrificing trust  
that had been so freely given  
on the altar of selfish gain  
for his fifteen allotted minutes of fame  
and thirty pieces of silver  
The woman recognised the moment.  
She gave generously  
unselfishly  
a costly gift, freely offered.  
A fragrant sacrifice of perfume and love  
remembered forever in your heart.  
And as Judas slipped away unnoticed  
your disciples saw none of this  
failed to see the significance of the moment.  
Two sacrifices, one of trust  
and one of love.  
But you noticed, Lord  
as you notice each day  
our sacrificial offering  
and betrayal



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If you wish to place an advert please contact our Editor, Anne Lloyd

## NOTICE OF THE 2019 ANNUAL CHURCH MEETING

The Annual Church Meeting of St. Andrew's meets each year to elect the Office Bearers and Church Council from among the parishioners. To be eligible to vote or stand for office your name should be on the **Electoral Roll**.

It is a requirement of the Constitution of St Andrew's church that the Electoral Roll is revised every six years. This year, 2019, is such a year. All those currently on the Roll are therefore requested to complete a registration form to reapply for membership and any other parishioner who has not registered and fulfils the requirements may also apply to be included on the Roll. Application forms for the Electoral Roll along with applications to serve on the Church Council will be available in the entrance to the church or by applying to the Secretary on [office@standrewskyrenia.org](mailto:office@standrewskyrenia.org).

**St Andrew's Electoral Roll** contains the names of people who are Members\* of the Church and who:

- a) are baptised Christians of the Anglican Communion or a church in communion with the Provinces of the Anglican Communion or who are full members of a member church of the World Council of Churches.
- b) are 16 years of age or more,
- c) reside, or plan to reside in the island of Cyprus for at least 3 months of the year and who habitually attend St Andrew's Church Kyrenia when they are in residence.

d) apply using the appropriate form for inclusion to the Electoral Roll Officer.

Each application is to be considered by the Church Council.

**The Church Council** is the small group of parishioners, usually 10 in number plus ex officio members, who actually manage the affairs of the parish on a day-to-day basis. They are responsible for the administration of the parish finances and care of the buildings and make all the decisions as to how these various areas of parish life are managed. We will have vacancies to fill on the council this year.

**The Annual Church Meeting** will take place in the Church Hall on Sunday 28th April at 12 noon. **Completed forms must be with the Secretary by noon on Sunday 21st April 2019.** The **Electoral Roll** will be displayed on the notice board in the entrance to the church and in the church hall prior to the meeting. **Sides Persons** are also required to confirm their willingness to continue these duties at the ACM. Any points for discussion at the ACM must also be with the Secretary **by the 21st April.**

- - - - -

\*NOTE: 'Member' refers to a church attendee with voting rights. Persons who do not conform to the above criteria are considered valued friends of St Andrew's Church and may well be part of the church community but they will not have the right to vote on church business.

# **Open letter to Britons resident in the north of Cyprus**

British High Commissioner Stephen Lillie gives a Brexit update for UK nationals living in the northern part of Cyprus. Published 29/3/19

I am writing to update you on latest developments regarding Brexit and how it might affect Britons resident in the north of Cyprus. I know this is a matter of concern for our community there. I thought it would be helpful to set out the key points here

As you will know from the media, the UK Government and the EU have agreed new dates for our exit from the EU. The Government's wish is to leave the EU on the basis of the Withdrawal Agreement at 11pm on 22 May UK time. However, if the Agreement is not approved and no other arrangements are made, our exit would happen at 11pm on 12 April, UK time.

We will be keeping the community across the island informed of developments but I want to set out now what we anticipate happening if we leave without a deal on 12 April, so that you can prepare. I am sure you will appreciate that anything involving north-south issues in Cyprus is politically sensitive, and that there are some legal grey areas. We have been talking to the authorities in the Republic about this, but it's difficult to say exactly what will happen in practice in all situations. As High Commissioner, however, my hope is that we can work with the authorities to minimise the disruption to the lives of Britons in Cyprus, wherever you are resident.

Although Cyprus joined the EU in 2004, EU law is suspended north of the Green Line, because of the continuing division of the Island. So the local residency rules and procedures for Britons in the north should remain the same there before and after Brexit. This is in contrast to the situation for Britons living south of the Green Line, because the Republic has different residency rules for EU and non-EU nationals.

In a No Deal Brexit, Britons should still be able to cross the Green Line. The EU's Green Line Regulation allows non-EU nationals to cross the line provided they have a valid travel document and, if required, a valid visa for the Republic. We're not anticipating British nationals needing a visa to visit Cyprus, so that means you should be able to cross with a valid British

passport. Please note, however, that as non-EU nationals, Britons will no longer have an automatic right to work in the Republic.

Another practical issue in this respect concerns driving licences. At present we are still discussing arrangements for recognition of driving licences with the Republic authorities. Our advice for now is that visitors to the Republic wishing to drive with a UK licence should consider applying also for an international driving permit.

The other important change that could follow in the case of a No Deal Brexit is the imposition of immigration controls on British nationals at Larnaca and Paphos airports. The current practice in the Republic is for non-EU nationals who do not require a visa – for example Americans or Australians - to be admitted for 90 days, and for passports to be stamped accordingly. The Republic of Cyprus authorities may count time spent in the north of Cyprus towards the 90 day visa free total. If this happens, you would need to exit from the Republic again through Larnaca or Paphos within 90 days or potentially face difficulties at the airport on exit or re-entry. We recognise that this could cause inconvenience for the community, and we are exploring with the authorities of the Republic how we can manage this. We will keep you updated. On a related note, you will already be aware of the issues around using Ercan airport, and the complications this can cause with the Republic authorities. This is expected to remain the case after Brexit.

As I have said, the situation explained above is intended to help you prepare in case of a No Deal Brexit on 12 April. The UK Government's wish is still to agree the Withdrawal Agreement. If implemented, the Withdrawal Agreement provides for a substantial implementation period until the end of 2020, during which Britons would continue to be treated on the same basis as EU nationals in the Republic. This will allow more time to try and resolve issues that could affect Britons in the north after the end of the implementation period.

I very much appreciate the concerns of our community about the future. We will continue to update you via our website, on our social media channels and by keeping in touch with community groups. Please also follow our Travel Advice page and Living in Cyprus Guide which will be updated in due course.

Stephen Lillie, CMG

British High Commissioner Nicosia

Calendar of Services and Duties - April 2019

Date	Service Time	Sidespersons	Readings	Text	Readers	Prayers	Chalice
7 April Lent 5 (Passiontide begins)	10.30am	Linda Lister and Amanda Warrender	1st Reading Psalm 2nd Reading Gospel	Isaiah 43: 16-21 Psalm:126 Philippians 3: 4b-14 John 12: 1-8	Chris Penny Amanda Warrender Lyn Hillard Clergy	David Wilde	Linda Smith
14 April Palm-Sunday	10.30am	Jewel Pearce and Precious	1st Reading Psalm 2nd Reading Gospel	Dramatised reading of the Passion		Sandy Oram	Pat Etherington
21 April Easter Day	10.30am	Frank and Joan Gillin – church and Lyn Hillard - hall	1st Reading Psalm 2nd Reading Gospel	Isaiah 65: 17-25 Psalm:118: 1-2, 14-24 Acts 10: 34-43 Luke 24: 1-12	Sandy Oram Sue Carling Frank Gillin Clergy	Richard Dobbs	Christine Dobbs – church and Stuart Hillard - hall
28 April Easter 2	10.30am	Stuart Hillard and Leo Igwe	1st Reading Psalm 2nd Reading Gospel	Acts 5: 27-32 Psalm:150 Revelation 1: 4-8 John 20: 19-31	Alan Peek Earl Moffett Anne Lloyd Clergy	Lee McHugh	Bob Taylor

Calendar of Services and Duties - May 2019

Date	Service Time	Sidespersons	Readings	Text	Readers	Prayers	Chalice
5 May Easter 3	10.30a m	Jacqueline McIntyre and Amanda Warrender	1st Reading Psalm 2nd Reading Gospel	Acts 9: 1-20 Psalm:30 Revelation 5: 11-14 John 21: 1-19	Alan Carling Diana Peek Kimberly Wakando Clergy	Mavis Steele	John Hodgson
12 May Easter 4	10.30a m	Frank and Joan Gillin	1st Reading Psalm 2nd Reading Gospel	Acts 9: 36-43 Psalm:23 Revelation 7: 9-17 John 10: 22-30	Gloria Tattersall Sung Edward Jervis Clergy	Chris Penny	Kathleen Meredith
19 May Easter 5	10.30a m	Stuart and Lyn Hillard	1st Reading Psalm 2nd Reading Gospel	Acts 11: 1-18 Psalm:148 Revelation 21: 1-6 John 13: 31-35	Richard Dobbs Rae Tilley Izzy Clergy	Sue Carling	Sandy Oram
26 May Easter 6	10.30a m	Sharon Gechura and Sarah Middleton	1st Reading Psalm 2nd Reading Gospel	Acts 16: 9-15 Psalm:67 Revelation 21:10, 22 - 22:5 John 14: 23-29	Janet Jervis Sarah Middleton Sue Walker Clergy	Gloria Tattersall	Christine Dobbs

The Chaplain requests that all readers, intercessors and chalice bearers are at church by 10.15 at the latest on the weeks they are on duty for prayers before the service.

If you are going to be away and are unable to swap your duty please advise **Janet Graham**, email: (preferred) [jgraham@serenos.net](mailto:jgraham@serenos.net); mob: **+90 (533) 838 6143**. If you do swap your duty please ensure that it is recorded on the master list in the Vestry and Janet is informed of any change.

## FINDING ST ANDREW'S



### **OTHER CHURCHES IN NORTHERN CYPRUS**

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### **ST MARK'S ANGLICAN CHAPLAINCY, Famagusta**

**Services** -Every  
Sunday at 11am and  
5:30pm

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### **ST ELIZABETH OF HUNGARY, Kyrenia Roman Catholic Church**

(on the right hand side  
of the road (Ersin Aydin  
Sokak)

**Mass** - Every Sunday at  
12 noon

Suggested donation towards the cost of this magazine – 5 TL.  
Please pass it on when you have read it.