

The Lapta Home Group will be meeting on Tuesdays at 10:30am until 18th June studying St. Paul's letter to the Colossians - teaching by St. Paul on living a Christian life.

New members very welcome. If not already in touch please contact Richard Dobbs at randcdobbs@gmail.com or on 0533 844 9965.

The Ozankoy Home group (East side of Kyrenia) continue to meet on Tuesdays at 10.30am until 18th June. Studying the NT letters Titus and Jude. All are welcome and if you are interested in joining, please contact Steve on 0533 8742076 or stevebrcs@yahoo.co.uk for directions.

Please pray for the following throughout the coming week

Olivia Hodkinson, Linda Lister, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, Sandi Richardson, June Llewellyn, Suzee Moore, Julia Price, Padmesh Gartaula, Stan Keevil, Janet Eddowes, Maaike Bausch, David Walker, Ian Smith, Barbara & Roy Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

Chaplaincy Team Contacts:

Telephone: Reverend Michael Graham 0533 877 8307
Address: PK171, Girne, Mersin 10, Turkey 99300

Wardens: Stuart Hillard 0542 854 2330
Sandy Oram 0542 872 4291

Acting Secretary: Amanda Warrander 0533 869 1278

Email: office@standrewskyrenia.org
Website: www.standrewskyrenia.org
Facebook: st andrews church kyrenia

**In a pastoral emergency Reverend Michael Graham
can be contacted on 0533 877 8307**

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
In the Episcopal Province of Jerusalem and the Middle East

Celebrant: Reverend Michael Graham
Sunday 9th June – The Day of Pentecost – Whit Sunday

Today	Next Week
10.30am Eucharist (contemporary)	10.30am Eucharist (contemporary)
2.30pm Russian Language Service	2.30pm Russian Language Service

Thursday 10am Eucharist

Today is a special day for St. Andrew's, Kachiside Ericsson Nwachukwu will be baptised and welcomed into the parish family.

Welcome, we are delighted to have you worshipping with us today.

If you are a newcomer please fill in a Welcome Card and hand it to one of the sidespeople as you leave.

Please note: it is the practice here in St. Andrew's that communicant members of any Christian denomination are welcome to receive communion.

At any point in the service, those who find it difficult to stand should feel free to sit.

Please join us for refreshments in the Church Hall downstairs after the Service. Please visit our Church Shop for ideal gifts from your visit to St. Andrew's.

St Andrew's is a self-funding Church, any gift you make will be greatly appreciated and will go towards maintaining God's work here in Kyrenia. Please use Gift Aid envelopes if appropriate. If you would like to make a regular donation please pick up a giving form at the vestry door or from the church web site <http://www.standrewskyrenia.org>

Please remember you come to church to speak to God, during the service He speaks to you and in fellowship afterwards we speak to each other



Sides Persons: **Frank and Joan Gillin**

Entrance Hymn: 238 Come down, O Love divine *Down Ampney*

Gloria: Hymn No. 416 *Peruvian Liturgical Text*

Collect:

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord.

AMEN

First Reading: Genesis 11: v1-9 Pat Etherington

Psalm 104: v26-36, 37b Frank Gillin

26 O Lord, how manifold are your works! **In wisdom you have made them all; the earth is full of your creatures.**

27 There is the sea, spread far and wide, **and there move creatures beyond number, both small and great.**

28 There go the ships, and there is that Leviathan **which you have made to play in the deep.**

29 All of these look to you **to give them their food in due season.**

30 When you give it them, they gather it; **you open your hand and they are filled with good.**

31 When you hide your face they are troubled; **when you take away their breath, they die and return again to the dust.**

32 When you send forth your spirit, they are created, **and you renew the face of the earth.**

33 May the glory of the Lord endure for ever; **may the Lord rejoice in his works;**

34 He looks on the earth and it trembles; **he touches the mountains and they smoke.**

35 I will sing to the Lord as long as I live; **I will make music to my God while I have my being.**

36 So shall my song please him **while I rejoice in the Lord.**

37b Bless the Lord, O my soul. **Alleluia.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Acts2: v1-21

To be read in various languages by members of the congregation

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Gradual Hymn: 258 O thou who camest from above *Hereford*

Gospel Reading: John 14: v 8-27 Clergy

Sermon

Creed

Intercessory Prayers: Fr. Edward Jervis

Offertory Hymn: 265 There's a spirit in the air *Lauds*

Post Communion Hymn: 246 Holy Spirit, come, confirm us
All for Jesus

Post Communion Prayer:

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **AMEN**

Final Hymn: 236 Breathe on me, Breath of God *Carlisle*