



The Anglican Church of St Andrew's Kyrenia in the Diocese of Cyprus and the Gulf



Psalm 32:4

For day and night Your hand was heavy upon me;

My vitality was drained away as with the fever heat of summer. Selah.

THE ST ANDREW'S TEAM

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ST ANDREW'S	SERVICE TIMES
Sunday at 10.30am	Contemporary Eucharist Service (Sung)
Sunday at 2.30pm	Russian Language Service
Thursday at 10,00am	Said Holy Communion
(First Thursday each month -	This service will include prayers for healing)

Each week refreshments are served in the Church Hall after the 10.30am service.

All are welcome.



St Andrew's Church website: www.standrewskyrenia.org

Diocesan website: www.cypgulf.org

Why not "sign up" on the St A's website to automatically receive news, magazines, pew sheets etc into your In-Box?



A story from the book <u>The Heart of</u> the <u>Enlightened</u>, edited by the late Fr Anthony De Mello

Once upon a time there was an inn called the King's Head.

The inn was a warm, comfortable place, and the service was first class. The innkeeper did all he could to make people feel welcome, and his prices were very, very reasonable. But in spite of all this, trade was at best very patchy. The inn was on a busy street, and plenty of people passed by each day, but the innkeeper had dreadful trouble drawing customers.

Like most inns, however, this one had one or two regulars who could always be found at any time of the day propping up the bar in their favourite corners. They weren't usually noted for their scintillating conversation, but in his desperation the innkeeper asked what he could do to improve business - otherwise he'd be closing down and they'd lose their favourite resting place!

Old Tom took his pipe out of his mouth and spat into the fire (the innkeeper wished he wouldn't do that because it didn't give the kind of image he wanted for his hostelry.) "Sure, and it's easy," he said to the innkeeper, "You have to change the name of the old place."

"What?" the innkeeper cried, "Change the name? But this place has been known as the King's Head for as long as I can remember, and it was the King's Head for as long as my dad can remember. You know yourself; it's had that name for generations. I couldn't do that."

"Well," said old Tom, "that's what you must do. You must call it the Five Bells from now on, and you must have a row of six bells hanging over the entrance."

"Six bells," said the innkeeper, "but that's ridiculous. What good would that do?"

"You asked for advice and I've given it." said old Tom, "Just you give it a try and see."

In his despair the innkeeper did give it a try. He'd a brand-new sign made with The Five Bells painted on it, and over the door he hung six fine big brass bells. And every traveller who passed by saw this and walked into the inn to point out the mistake, each one believing that no-one else had seen it. Once inside, they were so impressed with the comfortable surroundings, and the friendly face of the innkeeper, that they stopped to take some refreshment - some more than others!

And old Tom? Well, he just sat in his corner and smiled to himself. He knew his human nature, all right, how people love to do nothing better than to correct what they see as other people's mistakes.

In the story Jesus told in Matthew 20:1-16 of the workers in the vineyard, maybe they thought the owner had made a mistake in giving those workers who'd only worked for an hour the same wages as those who'd worked all day. Maybe we think the same, if we were honest. But it's only through unstinting generosity on the part of all people that the inequalities in our modern society can be tackled. Old Tom used human nature to fix the innkeeper's problem. The owner of the vineyard went against human nature and human selfishness in order to provide a living wage for all the workers.

Which is it that we would follow?

Rev'd Michael Graham

Please remember to inform the Wardens if you know of someone who is unwell or in hospital. We often hear people say, 'I thought you knew'. It is better that we hear several times than not at all.

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or you can find a link to it on the St Andrew's website



To The Friends of St Andrew's A letter from Pat Etherington

Hello Again,

Our Celebrant on the 2nd of June was Archdeacon John Holdsworth who, as always, gave us an interesting and thought provoking sermon. As usual, the service was very well attended.

The 9th of June ushered in Pentecost and the hanging of the lovely banner made by Gloria Tattersall for the occasion. Our second reading this morning Acts 2: v1-21, was read out in many languages by various members of our congregation just as it had been foretold in the first scripture reading.



We also had the baptism of Kachiside Ericsson Nwachukwu, these occasions always give a lovely feeling in the church. Then came a sadder moment when we said our goodbyes and made a presentation to Chika for all his service to St Andrew's whilst he had been a student here.

Then came Trinity Sunday (or Walking Sunday where I lived) on the 16th. The Rev'd Mike was again the Celebrant but Father Edward preached the sermon. Afterwards we wished him a safe journey as he and his wife Janet are returning to the UK for a few weeks.

After the service on the 30th of June a presentation was made to Raziye Kocaismail, (founder member and chair of Tulips) of half the monies raised by Music Week (the other half going to the Women's Refuge in Lefkosia). This amounted to just over 4,000TL which will provide medication for 8 people. Raziye then made her own presentation to St Andrew's in the form of a silk picture as a thank you for it's continuing support.

That's about it for this month. I hope you all have a good summer.

Love to you all.

Pat E

If you live overseas you can keep in contact by becoming a member of the Friends of St Andrew's. It costs £30 per annum and the magazine will be posted to you. To subscribe, please contact us by post: PO Box 171, Girne, Mersin 10, Turkey or email at office@standrewskyrenia.org

Items for the next magazine should be sent to the Editor by Monday 26th August 2019.

Email graniannie@hotmail.com



The Ozanköy Home Group and the Lapta Home Group will be taking a holiday until September. Details of when they will restart will be available in the next Magazine and on the Pew Sheets in due course.



WHEN - This group is also taking a

holiday until the end of summer.

For any further information contact Gordon on

gordonhayes@aol.com or 0533 887 9142

Diocesan Prayer Requests

During this summer please include the following Diocesan needs to your prayers

Standing & Finance Committee: Pray for the business of synod to be carried on thoughtfully through the year.

Dubai: Holy Trinity: Pray that the new regulations of the government may not adversely affect our function and the uniqueness of the HTC Compound is maintained.

Finance: Pray for generosity, responsibility, and imagination in the use of money and resources and for the Hon Director of Finance.

Sharjah, UAE: St. Martin's Anglican Church. Praise God for the church and for all who contribute to making our Friday and Sunday services opportunities to worship God in Spirit and in Truth. Pray for many families who have had to leave due to the current economic situation in the country.

Ministry: Pray that the Church may raise up and support faithfulmen and women to minister Word and Sacraments.

Yemen, Christ Church: Pray for the people of Yemen, and our staff at the Ras Morbat Eye Clinic.

Hon Director of Ministry: Pray for Dr John Holdsworth as he with others promotes a culture of learning, vocation, and discernment in the diocese.

Paphos: The Parish has 3 places of worship: Ayia Kyriaki Chrysopolitissa, Paphos; St Stephen's in Tala and St Luke's in Prodromi, which serves the town of Polis, the resort of Latchi and surrounding villages. Praise God for the number of faithful people who contribute faithfully to many parish activities. Pray for their on-going support and for those who feel unsettled by Brexit processes, health issues and the decline in the value of pensions. Praise God for the number of visitors who find their way to our churches, often on return trips over many years.

Communications: Pray for thoughtful, courteous, and stimulating communication across the diocese.

Mission to Seafarers Bahrain: Pray and hope that the General Organizations of Sea Ports may establish welfare centres in three other ports where we do not have any welfare facilities. Pray that the struggles to raise funds for the Mission may be relaxed so that we may be entitled to collect donations and funds for the work of the mission.

Friends of the Diocese: Pray for those who continue to intercede, work for, and celebrate the lands and churches of the diocese even when they are far away.

Baghdad: St George's church: We thank God for giving us faithful people and a beautiful place to worship at St George's where we can meet and hold various activities that help us to know the Word of God in a deeper way.

Diocesan Retreat House - Katafiyio: Pray for those who make the retreat house in Cyprus a place of refreshment, growth, and depth, and for all who stay there.

Larnaca: St Helena's: We praise you Lord for the many ministry opportunities that you have gifted to us. We praise you for the time and talents available within our Church community to allow us to spread your Word as widely as possible.



GAÜ YOLU, üniversite sokak karaoğlanoğlu Kyrenia 0392 8223792



Disconnect This Summer

If you are looking forward to your summer holidays, let me suggest that you try to digitally disconnect while you're away. Plan to drastically cut your engagement with social media, email and the web.



There are growing concerns about how dependent we are becoming on social media, the use of email and constant web browsing. Whether the deep need some of us have to being connected at almost any cost counts as addiction is a serious question. It's certainly a problem.

There should be no question about cutting ourselves off from work when we go on holiday. After all, to remain connected to your job means that you are not, in any real sense, on vacation. My concern is that although we may do this, when we are on holiday we continue to use social media, email and browse (often aimlessly) various websites. In fact, free from workplace constraints, vacations can mean that some of us spend even *more* time on the web.

The lure of the web is strong. It gives us the sense that we have opportunity and accessibility and, through social media, offers the illusion of belonging to a real community. The consequence is that even a brief separation from such things as Facebook, Twitter, Snapchat or Instagram can make us feel isolated.

There is no better time than a holiday to cut down our use of social media.

Disconnecting is good for our body. We all spend far too long hunched up, staring down at screens. Let's look up and gaze at real people. Don't forget that holidays are supposed to be where we rest and relax, and we can't switch off if we are permanently switched on.

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Disconnecting is good for our mind. Psychologists suggest that the overload of information we get from Internet use is changing the way the brain works. Memory skills are in decline and we no longer reason in a linear fashion, using sustained arguments, but, instead, think only in disconnected fragments. Many frequent users of the Internet confess to struggling to read through a chapter of a book. Disconnect on holiday and, in digital silence, let your mind be at peace.

Disconnecting is good for our relationships. Holidays are an essential time to connect with those around us, whether a spouse, family or friends. There are many couples in busy lives who go away on holiday needing to have issues discussed, bonds built or even wounds healed. Yet, sadly, this may not occur because one or both are too busy staring at their smartphones. To put social media before talking to your partner or family is to make a tragic statement about values and priorities.

Go to bed with your spouse, not your phone!

Disconnecting is good for our spirit. Some people have such an intense relationship with their smartphone that it can only be described as idolatry: the worship of a little handheld idol that brings them comfort. We are to relate not just to each other but to God, and it's all too easy for digital connectivity to get in the way of both relationships.

So let's disconnect from social media and the web this summer, and instead connect with God, our spouse, family and friends.

J.John Revd Canon





Adverts

We carry advertising to help cover production costs and are very grateful to our advertisers for their support. We produce an average of 80 copies per month plus reproducing the magazine on our website.

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Goodbye Chika



On Sunday 9th June we bade farewell and Godspeed to a good and faithful servant of God and St Andrew's, Chika Umeohia who has finished his studies here in North Cyprus and returned to his home in Nigeria.

Chika was our crucifer having been a student in Girne American University for some five years. Chika was a proponent of the Just In Time school in that he could be relied upon to arrive in the Vestry in St Andrew's with at least several minutes to spare before the service on Sunday morning, often to the frustration of our Sacristans! But in spite of the vagaries of the dolmus system of transport here in Kyrenia, Chika would always be there with his face creased in his usual good-natured smile.

But who can forget Chika's deeply moving devotion on Good Friday this year as he knelt at each response when he processed to the altar with the cross - something which he was moved to do entirely by himself.

Following his graduation Chika has returned to serve his one year in Nigeria's National Youth Service Corps. We thank Chika for his faithful service here in St Andrew's and wish him every blessing in the future.



Can







Lyela



Acres

A TRAIL of 3 CITIES

Over a period of 7 days, starting on October 16th 2019, Sue, Auriana and Lynda will be walking 200km. Carole is part of the team and when not walking with them, she will be driving behind providing support. These four friends, with an average age of 61½, will be walking from Girne to Gazimağusa to Lefkoşa and back to Girne. Their aim is to raise as much money as possible for Tulips (Help Those with Cancer Association) Currently 208,000 Turkish Lira (nearly £30,000) is needed every month to help a growing number of cancer patients. For a number of years Tulips have held events during Pink October, with a series of fundraising activities throughout the month and to raise awareness of the importance of check ups and early diagnosis, this walk will take place as part of this year's Pink October events.

Kurban Bayram

As many of you will remember, last year on the Festival of Sacrifice, Kurban Bayram (Eid al-Adha), which is observed by our Muslim sisters and brothers throughout the world, we organised a collection in the spirit of to aid those less fortunate than ourselves.



This year the Festival runs from 11th - 14th August.

Traditionally during the Festival offerings are given for the poor and needy. A lamb or goat will be sacrificed and one third shared with neighbours and friends, one third kept for the family's use, and one third given to the poor.

Once again a retiring collection will be taken in church on the several Sundays before and after the actual Festival dates, and the proceeds given to those less fortunate than ourselves. At the next meeting of the Church Council a decision will be taken as to which needy cause we will support this year.

SUMMER TIME

Sun shines on your skin and mine
Until it sets way after nine.

Memories made with a cold drink in hand.
Moments to cherish with feet in the sand.
Everyone laughing, smiles on every face.
Remember the moments, those were the days.

Turn up the music, sing it out loud.
Indigo skies, no sign of a cloud.
Mutter the words that no one will know.
Everlasting memories; where does time go?
© William Wilson

Friends of the Diocese of Cyprus & the Gulf

Annual Meeting and Celebration Eucharist Monday 5 August 2019 10.00am All Hallows by the Tower, London

You are invited to join us for this event, a great opportunity to meet with other supporters of the Diocese and to hear what is going on around the Diocese. The timetable for the morning is:

10.00 - Sign-in and coffee 11.15 - Annual Meeting

12.00 - Sung Eucharist

13.15 - Buffet Lunch (approx)

Lunch including wine or juice will cost: £10 for members and £13 for non-members. As usual the buffet lunch must be prebooked. Bookings should be made using the form below before July 17th 19 Please return slip below by July 17th 2019 to.

Sally Milner, Hon Secretary, Assn of Friends of the Diocese of Cyprus & the Gulf, 123 Barnett Wood Lane, Ashtead KT21 2LR

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Seeking spiritual support? With the Bishop's blessing, the Diocese invites an experienced UK spiritual director, Rev'd Roy Shaw, to visit the island twice yearly, March and October, to see people one-to-one for support in their prayer journey and relationship with God. Roy is also available for skype meetings at other times. If you would like to meet with him, please get in touch directly at: revroyshaw@gmail.com

Christian Iraqi refugees are given a lifeline in Jordan
This article was written by Helena Scott,
FRRME's Project Officer in Jordan

The opening of The Olive Tree Centre in Madaba will mark an exciting and significant turning point in FRRME's relief and reconciliation efforts in Jordan. The new space, set to open this coming July (subject to registration), will provide a safe haven for persecuted Iraqi Christian refugees to receive trauma counselling and learn new skills which they can use to rebuild their shattered lives. Iraqi Christians in Jordan receive little support from the international community so we are elated to be able to offer a new space dedicated to their well-being and growth.

Olive trees have symbolic resonance with various religious groups, including Christians. When Noah released a dove after the flood, it came back holding an olive branch, indicating that a new land had been discovered. Similarly, Iraqi refugees in Jordan have found a new home, free from persecution. Indeed, Jordan is one of the most tolerant countries in the Middle East as far as Christians are concerned, although there are strict rules against proselytizing.

Many of the refugees we are helping struggle with the effects of trauma. Some witnessed atrocities in Iraq first-hand. Others had family members killed or kidnapped. But too often such victims do not feel safe speaking up about the abuse they have suffered. The stigma attached to voicing those experiences inflicts more pain, preventing those in need from getting help. The Olive Tree Centre will provide ongoing, specialised support to these survivors, providing them with a community, a safe space and strategies for moving forward.

The centre will also help build bridges between the refugees and the local community in Jordan. The majority of refugees we are helping are Christian; whereas most of the locals are Muslim, as are many of the Syrian refugees in nearby camps. The centre will provide a space in which all are groups are welcome and where reconciliation, communication, and understanding between different groups is encouraged.

One of our goals for the centre is to host cultural activities and events where Jordanians, expats and tourists can experience first-hand the many wonderful aspects of Iraqi culture. Food is a great (and effective!) way to unite people, so cooking classes showcasing Iraqi cuisine is one potential activity. We'll also aim to share other aspects of Iraqi culture including music, art, history, and storytelling, to name a few. Visitors will have the opportunity to get to know the refugees and hear their stories.

Much of our work has been focused on emergency relief. We still distribute food packages and coupons to the needy, as well as provide medical and rental support. The Olive Tree Centre will give refugees a physical hub where their other needs can be met. We are truly grateful to those who support us for making this possible!

God and Political Change

In the last few days I have found myself pondering this verse in the book of Proverbs:

'When there is moral rot within a nation, its government topples easily. But wise and knowledgeable leaders bring stability' (Proverbs 28:2).

It seemed particularly striking in the context of the political turmoil currently engulfing Britain and a number of other countries at the moment.

Of course, it is dangerous to apply Old Testament passages to any modern political system. The world has changed: no modern nation is like ancient Israel and I doubt that any politician would be elected in a modern democracy if they promised to 'rule like King David'. Nevertheless, despite the vast gulf of time and culture between that world and ours, there is much in the wisdom of the Old Testament that is profoundly relevant to 21st-century politics. Let me suggest that this verse has three truths.

The simplest truth first: stability is a good thing. Revolutions may be very exciting but after you've taken a country apart it takes a long time to put it back together again. Stability may not make headlines and isn't the most exciting of political goals but it is a condition that allows law and order to exist and allows everybody to get on with their lives. The Old Testament illustrates the value of stability as it recounts the history of God's people after Solomon's death. The northern kingdom, which increasingly drifted away from the worship of one true God, had a turbulent history in which it was ruled by a long string of monarchs whose reigns were almost always brief, brutal and bloodstained. In contrast the southern kingdom, with a faithfulness to God's covenant and the line of King David, had much greater stability and peace. In the New Testament we see that Paul – whose experience with Roman rule was far from happy – could write, 'Pray this way for kings and all who are in authority so that we can live

peaceful and quiet lives marked by godliness and dignity' (1 Timothy 2:2). Stable times of peace are worth seeking.

A second truth concerns the character of those who lead us. This side of heaven a sinful human race will always need people to lead and govern: without leadership we would have tyranny. Yet precisely because the role of leading a nation is a hard task, we must pray that those who rule us are indeed 'wise and knowledgeable'. In the Bible that phrase does not refer to the possession of a high level of intelligence or an advanced educational qualification (although there's nothing wrong with either) but more to a humble and reverent attitude of mind that respects God and his law. In a world controlled by the media, it's not easy for the modest, Godfearing individual to rise to the top but God is capable of ensuring their promotion. Let's pray that this would happen more often.

The third point is that the morality of a people affects how they are governed. This seemingly simple truth – the spiritual version of 'a nation gets the leader it deserves' – is profoundly important. It's very tempting in times of instability to look to politicians for the answer, something encouraged by the way that in any crisis there is never a shortage of individuals who, with a minimum of modesty and a maximum of confidence, put themselves forward as those who will deliver the nation from its ills. Yet history provides very few examples of leaders who have genuinely put everything right. On the contrary, there are many cases where the coming to power of a political leadership has led either to widespread disillusionment or to a dictatorship. The teaching in this proverb and elsewhere in the Bible is that what really determines the fate of nations is not the individual at the top but the people themselves. Politics alone can't truly fix a nation; God and godliness can.

There's a fascinating and apparently true story that when Billy Graham visited Camp David in the 1960s, the then US president Lyndon Johnson said to him, 'Billy, you ought to be president of the United States. If you do run, I'd like to be your campaign manager.' It was an offer that Billy rejected then, and continued to do so in the years ahead. He felt to seek political office would be to fall far short of his appointed task as evangelist. He also knew the truth of this proverb: the best way of effectively changing a nation is not by changing leaders, but by altering what people believe.

If you are genuinely called by God to be a politician, then I wish you well and I'm very happy to pray for you. But in the meantime, I'm going to stick to my calling of preaching the good news of Jesus. True and lasting change begins at the bottom and not the top.

J.JohnRevd Canon

CHURCH HALL ACTIVITIES

MONDAY:	Bellapais	14.00 - 15.00
	Rehoboth Church	18.30 - 20.30
TUESDAY:	Free	
WEDNESDAY:	3rd Wed - Menmeet	10.30 - 12.30
	Kyrenia Chamber Choir	18.30 - 19.30
	Family Worship	19.45 - 21.45
THURSDAY:	Bible Study Maranatha	10.45 - 12 noon 15.30 - 17.30
	Rehoboth Church	18.30 - 20.30
FRIDAY:	Family Worship	18.30 - 20.30
SATURDAY:	Seventh Day Adventist	10.00 - 12.00
	Alcoholics Anonymous	13.00 - 14.00
	Calvary Church Girne	18.30 - 20.30
SUNDAY:	Maranatha	15.30 - 17.30
	Turkish/English	18.30 - 20.30
	Christian Meeting	

Do you need a venue for an event. Why not consider hiring the hall with kitchen and bar We can also hire out tables, chairs, crockery, glasses, etc. For further information about any of the above please contact our Hall Administrator, Sally Birt 0533 821 6038 or harries.r.2@ gmail.com

Proceeds of Music Week 2019 donated to Tulips

St Andrew's, Kyrenia was packed for a wonderful concert for Music Week 2019 on Friday 10th May. Over TL8000 was raised which is to be shared between our chosen charities: Tulips and the Lefkoşia Women's Refuge. Those who attended were entertained by a mixture of both sacred and secular musical pieces performed by the St Andrew's Choir and guests under the Director of Music Earl Moffitt and guest Facilitator Dr Joe McKee.

On Sunday 30th June, following the 11:30am Holy Communion service, a cheque for **TL4020** was made to **Raziye Kocaïsmaïl**, President of Tulips. As a most generous gesture our bankers, **TürkBank**, also gave a donation of **TL500** to Tulips.

In a deeply moving acceptance speech Raziye told the assembled congregation of her own and her family's battles with cancer, and that the donation would pay for the expensive medication required by eight cancer sufferers here in the TRNC. The donation from TürkBank would supplement that by providing for yet another patient.

Raziye then presented St Andrew's with a beautiful picture and a bunch of tulips in thanks for the support given by the church over many years.

It can be plainly seen that after an initial period of uncertainty life in St Andrew's has not only continued but has positively flourished. The sincere thanks of everyone in St Andrew's go to all those who continue to encourage and supported us at this time.





More photographs can be seen on the St Andrew's website



Our giving should be a prayerful and spiritual expression of all this, like giving a gift to a loved one. When we give we are not paying our dues, but engaging in an act of thanksgiving. Over the past few years we have seen the wider community join with us in giving to those who are needy throughout the world as well as locally. Of course we need financial contributions in order to sustain all that we do. Anything you feel able to give, however small, will be deeply appreciated and understood as encouragement to us to build this work here.

We are now a <u>UK registered charity</u> and we would ask those of you who believe in and support our ministry to change the way you give, and channel it through our charity. Regular giving no matter how small by standing order does facilitate forward planning and budgeting. **The St Andrew's**

Church Kyrenia UK Charity makes it easy to donate by:

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Many Kibris residents find our Gift Aid Envelopes scheme the most convenient means to make regular donations to St Andrew's. Our Gift Aid Officer maintains a register of donors and their "envelope number". So, each week, the donor just needs to write their number on a donation envelope and place it in the collection. If you wish to join this scheme and obtain an "envelope number" please contact our Gift Aid Officer John Worton-Griffiths, who will ask you to complete the Gift Aid Declaration.



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CHURCH COUNCIL MEETING HELD ON 21ST JUNE 2019

There were discussions about various new items for use in the church: Altar frontals in memory of Ruth Smith; the recent wall hanging created by Gloria Tattersall and an update on the Royal British Legion Book of Remembrance. The latest edition of Scene@St Andrew's had been distributed to those on the Electoral Roll and copies will be sent to the Friends of St Andrew's too.

Under the guidance of Archdeacon John Holdsworth, Council agreed that advertising for our next chaplain should commence in September to attract candidates when they return from their summer holidays.

The Treasurer gave an update on the church's finances and Archdeacon John explained the financial difficulties the Diocese is facing. In that the Anglican Centre in Doha is withholding rental income. This will create a 20% shortfall in overall income this year. Also there are additional difficulties affecting UAE parishes as local laws affecting VAT have been introduced.

The success of Music Week was discussed but in the future Council will manage the budget and ring-fence income and expenditure so that financial reporting is made easier.

Warden Stuart Hillard updated Council on the Fabric and Maintenance matters that need addressing.

Sally Birt reported that the management of the church hall was running smoothly and wef 1st July Jaqueline McIntyre will take over the management of the kitchen rotas.

The continuing unauthorised occupation of the Hermitage is being dealt with by the Wardens.

The next Council Meeting will be held on 10th July 2019.

USED STAMPS

St Andrew's collects used postage stamps which the charity EMBRACE the Middle East sells to raise funds for the Helen Keller Centre for the Blind in Jerusalem, one of the many organisations they support throughout the Middle East.

Special commemorative stamps are particularly desirable, as they receive many regular 1st & 2nd class stamps. If you have suitable stamps, please trim them and bring them to church. Post them in the box just inside the entrance door. They will be greatly appreciated. Thank You.

USED CARDS

Can you help our ladies who enjoy recycling greetings cards to raise funds for St Andrew's by donating your used cards to them. If you are visiting the TRNC and have room in your suitcase do bring them to the church.



You Call

You call, and so often, amid the bustle of our day, we're distracted and fail to hear your voice.

You knock, but our lives are untidy, unprepared, and so we pretend we never heard the sound.

Forgive us, Lord, who look to you for guidance, but only on our terms,

- when we call you - and so often your need of us is in the 'now' of our busy-ness, which can be 'inconvenient'.

Forgive us, Lord, may the door of our hearts be open, and our ears attuned for that unexpected call.

10.30 SERVICE DUTIES

The Chaplain requests that all readers, intercessors and chalice bearers are at church by 10.15am at the latest on the weeks they are on duty for prayers before the service.

If you are going to be away and are unable to swap your duty please advise **Janet Graham**, email: (preferred) **jgraham@serenos.net**; mob: **+90** (533) 838 6143. If you do swap your duty please ensure that it is recorded on the master list in the Vestry and Janet is informed of any change.

Calendar of Services and Duties - July 2019

Date	7 July Trinity 3	14 July Sea Sunday	21 July Trinity 5	28 July Trinity 6
Service	10.30am	10.30am	10.30am	10.30am
Sidespersons	1st Reading Frank and Joan Gillin Psalm 2nd Reading Gospel	Stuart and Lyn Hillard Psalm 2nd Re Gospel	Leo Igwe and Jacqueline McIntyre	Amanda Warrender and Denise Umpleby
Readings	1st Reading Psalm 2nd Reading Gospel	1st Reading Psalm 2nd Reading Gospel	1st Reading Psalm 2nd Reading Gospel	1st Reading Psalm 2nd Reading Gospel
Text	Isaiah 66: 10-14 Psalm:66: 1-8 Galatians 6: 1-16 Luke 10: 1-11, 16-20	Job 38: 1, 4-11 Psalm;107: 23-32 Acts 27: 27-32, 39-44 Mark 4: 35-41	Genesis 18: 1-10a Psalm:15 Colossians 1: 15-28 Luke 10: 38-42	Genesis 18: 20-32 Psalm:138 Colossians 2: 6-19 Luke 11: 1-13
Readers	John Worton-Griffiths Alan Peek Jenny Worton-Griffiths Clergy	Richard Dobbs Lyn Hillard Quinto Khaemba Clergy	Jacqueline McIntyre Sue Walker Gillian Hodgson Clergy	Stuart Hillard Rae Tilley Diana Peek Clergy
Prayers	Gloria Tattersall	Sandy Oram	Lee McHugh	Mavis Steele
Challce	Christine Dobbs	John Hodgson	Gioria Tattersall	Pat Etherington

Calendar of Services and Duties - August 2019

Date	Service	Sidespersons	Readings	Text	Readers	Prayers	Chalice
4 August Trinity 7	10.30am	Stuart and Lyn 10.30am Hillard	1st Reading Psalm 2nd Reading Gospel	Ecclesiastes 1:2, 12-14, 2: 18-23 Psalm:49: 1-12 Colossians 3: 1-11 Luke 12: 13-21	Sandy Oram Kimberly Wakando Alan Peek Clergy	John Hodgson	Mavis Steele
11 August Trinity 8	10.30am Gillin	Frank and Joan Gillin	1st Reading Psalm 2nd Reading Gospel	Genesis 15: 1-6 Psalm:33: 12-22 Hebrews 11: 1-3, 8-16 Luke 12: 32-40	Sharon Gechure Amanda Warrender Frank Gillin Clergy	Gloria Tattersall	Stuart Hillard
18 August Trinity 9	10.30am	Jacqueline McIntyre and Leo Igwe	1st Reading Psalm 2nd Reading Gospel	Jeremiah 23: 23-29 Psalm:82 Hebrews 11:29 - 12:2 Luke 12: 49-56	Diana Peek Sue Walker James Gibbs Clergy	Sandy Oram	John Hodgson
25 August Trinity 10	10.30am	Amanda Warrender 10.30am and Denise Umpleby	1st Reading Psalm 2nd Reading Gospel	Isaiah 58: 9b-14 Psalm:103: 1-8 Hebrews 12: 18-29 Luke 13: 10-17	Quinto Khaemba Rae Tilley Gillian Hodgson Clergy	Mavis Steele	Gloria Tattersall

FINDING ST ANDREW'S



OTHER CHURCHES IN NORTHERN CYPRUS

ST MARK'S ANGLICAN CHAPLAINCY, Famagusta

Services -Every Sunday at 11am and 5.30pm

ST ELIZABETH OF HUNGARY, Kyrenia Roman Catholic Church

(on the right hand side of the road (Ersin Aydin Sokak)

Mass - Every Sunday at 12 noon

Suggested donation towards the cost of this magazine – 5 TL. Please pass it on when you have read it.