

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf

in the Episcopal Province of Jerusalem and the Middle East

Sunday 14th June – Trinity 1



With us all being in lockdown and with no church services we can stay together by sharing what would be our church service each Sunday, with the Collect, Psalm and Readings and also of course a Prayer List.

Please pray for the following throughout the coming week

Ian and Linda Smith, Mike and Judy Lukey, Win Smith, Sandi Richardson, Dave Sturges, Olivia Hodgkinson, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, June Llewellyn, Suzee Moore, Padmesh Gartaula, Stan Keevil, David and Sue Walker, Barbara Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember our student congregation and those who live alone who may be finding it particularly difficult presently.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

Chaplaincy Team Contacts:

Wardens: Stuart Hillard 0542 854 2330
Sandy Oram 0542 872 4291

Acting Secretary: Amanda Warrender 0533 869 1278

Email: office@standrewskyrenia.org

Website: www.standrewskyrenia.org

Facebook: st andrews church kyrenia

Address: PK171, Girne, Mersin 10, Turkey 99300

In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291

Collect:

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. **AMEN**

Post Communion:

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **AMEN**

First Reading: Exodus 19: 2-8a (NRSV)

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: 'Everything that the LORD has spoken we will do.'

Psalm 100 (Common Worship)

1 O be joyful in the Lord, all the earth; **serve the Lord with gladness and come before his presence with a song.**

2 Know that the Lord is God; **it is he that has made us and we are his; we are his people and the sheep of his pasture.**

3 Enter his gates with thanksgiving and his courts with praise; **give thanks to him and bless his name.**

4 For the Lord is gracious; his steadfast love is everlasting, **and his faithfulness endures from generation to generation.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever.**
Amen

Second Reading: Romans 5: 1-8 (NRSV)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gospel Reading: Matthew 9:35 - 10:23 (NRSV)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. 'Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.'

NOTICES

Thursday morning Praise e-Service

Thursday Morning Praise is continuing as an e-service. Steve Bishop has kindly prepared Morning Praise e-Services and that means regular attendees at that service will be emailed a full service text including Scripture readings, a (short) talk and prayer suggestions.

If you would like to partake please send an email to Steve at stevebrcs@yahoo.co.uk so that he can include you.