

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 28th June – Trinity 3



With us all being in lockdown and with no church services we can stay together by sharing what would be our church service each Sunday, with the Collect, Psalm and Readings and also of course a Prayer List.

Please pray for the following throughout the coming week

Kitty Hunter, Ian and Linda Smith, Mike and Judy Lukey, Win Smith, Sandi Richardson, Dave Sturgess, Olivia Hodgkinson, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, June Llewellyn, Suzee Moore, Padmesh Gartaula, Stan Keevil, David and Sue Walker, Barbara Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember our student congregation and those who live alone who may be finding it particularly difficult presently.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

Chaplaincy Team Contacts:

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In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291

Collect:

God our saviour, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by your Son, our Saviour Jesus Christ. **AMEN**

Post Communion:

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **AMEN**

First Reading: Jeremiah 28: 5-9 (NRSV)

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, 'Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.'

Psalms 89: 1-4, 15-18 (Common Worship)

1 My song shall be always of the loving-kindness of the Lord: **with my mouth will I proclaim your faithfulness throughout all generations.**

2 I will declare that your love is established for ever; **you have set your faithfulness as firm as the heavens.**

3 For you said: 'I have made a covenant with my chosen one; **I have sworn an oath to David my servant:**

4 'Your seed will I establish for ever **and build up your throne for all generations.'**

15 Happy are the people who know the shout of triumph: **they walk, O Lord, in the light of your countenance.**

16 In your name they rejoice all the day long **and are exalted in your righteousness.**

17 For you are the glory of their strength, **and in your favour you lift up our heads.**

18 Truly the Lord is our shield; **the Holy One of Israel is our king.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever.**
Amen

Second Reading: Romans 6: 12-23 (NRSV)

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gospel Reading: Matthew 10: 40-42 (NRSV)

Jesus said to the disciples, 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.'

NOTICES

Thursday morning Praise e-Service

Thursday Morning Praise is continuing as an e-service. Steve Bishop has kindly prepared Morning Praise e-Services and that means regular attendees at that service will be emailed a full service text including Scripture readings, a (short) talk and prayer suggestions.

If you would like to partake please send an email to Steve at stevebrcs@yahoo.co.uk so that he can include you.