

## ANNUAL CHURCH MEETING

The delayed Annual Church Meeting will now take place today in the Church Hall, immediately after this morning's service.

## Tuesday Fellowship Lunch

Fancy some company over a light lunch or even just a coffee ? While we still cannot have after-service coffee and fellowship at St Andrews, why not drop into the **Şah Supermarket** café (near Supreme on the East side coast road). Good selection of hot & cold food plus coffees at reasonable prices and, most importantly at this time of year, in **air-conditioned** comfort. **Tuesdays 12 noon – 1pm (ish)** throughout July.

For more details contact Steve Bishop [stevebrcs@yahoo.co.uk](mailto:stevebrcs@yahoo.co.uk) or call him on 0533 874 2076

### Chaplaincy Team Contacts:

<b><u>Wardens:</u></b>	Stuart Hillard	0542 854 2330
	Sandy Oram	0542 872 4291

<b><u>Acting Secretary:</u></b>	Amanda Warrender	0533 869 1278
---------------------------------	------------------	---------------

Email:	<a href="mailto:office@standrewskyrenia.org">office@standrewskyrenia.org</a>
Website:	<a href="http://www.standrewskyrenia.org">www.standrewskyrenia.org</a>
Facebook:	<a href="https://www.facebook.com/standrewskyrenia">st andrews church kyrenia</a>
Address:	PK171, Girne, Mersin 10, Turkey 99300

In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291

# ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of  
**Cyprus and the Gulf**  
in the Episcopal Province of Jerusalem and the Middle East

**Sunday 26th July – Trinity 7**

**Welcome, we are delighted to have you worshipping with us today.**

**We would kindly ask that you please remain in your designated seat and wear your mask throughout the service to comply with Covid19 regulations**

### **Please pray for the following throughout the coming week**

Jodine, Jenny Hayward, Kitty Hunter, Ian and Linda Smith, Mike and Judy Lukey, Win Smith, Sandi Richardson, Dave Sturgess, Olivia Hodgkinson, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, June Llewellyn, Suzee Moore, Padmesh Gartaula, Stan Keevil, David and Sue Walker, Barbara Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember our student congregation and those who live alone who may be finding it particularly difficult presently.

We remember those who have departed and those who mourn their loss.

*Please contact the Wardens to include persons to be remembered in our prayers*



**Collect:**

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord.. **AMEN**

**Post Communion:**

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.**AMEN**

**First Reading: 1 Kings 3: 5-12 (NRSV)**

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' t pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

**Psalms 119: 129-136 (Common Worship)**

129 Your testimonies are wonderful; **therefore my soul keeps them.**

130 The opening of your word gives light; **it gives understanding to the simple.**

131 I open my mouth and draw in my breath, **as I long for your commandments.**

132 Turn to me and be gracious to me, **as is your way with those who love your name.**

133 Order my steps by your word, **and let no wickedness have dominion over me.**

134 Redeem me from earthly oppressors **so that I may keep your commandments.**

135 Show the light of your countenance upon your servant **and teach me your statutes.**

136 My eyes run down with streams of water, **because the wicked do not keep your law.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

**Second Reading: Romans 8: 26-39 (NRSV)**

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**Gospel Reading: Matthew 13: 31-33. 44-52 (NRSV)**

Jesus put before the people another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'