

Please note there are no services at St Andrews on Sun 27th Dec or Thursday 31st Dec but then throughout January there will be 10am Morning Praise on Thursdays and 10am Communion on Sundays.

Please note that social distancing and wearing of masks will be compulsory

Tuesdays Fellowship Lunch
continues every week 12noon at Red Ribbon Cafe
(between the entrance to Near East Hospital
& Metropole Supermarket in Karakum)
Do join us for a light lunch and/or coffee

Although it has been a difficult year for everyone, the Wardens and Church Council would like to wish everyone a Christmas filled with the joy of the Christ-child and a peace filled and happy New Year

Chaplaincy Team Contacts:

Wardens: Stuart Hillard 0542 854 2330
Sandy Oram 0542 872 4291

Secretary: Steve Bishop
Email: office@standrewskyrenia.org
Website: www.standrewskyrenia.org
Facebook: st andrews church kyrenia
Address: PK171, Girne, Mersin 10, Turkey 99300

In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Celebrant: Reverend Dr. Andrew Tatham
Friday 25th December – Christmas Day



Commencing Sunday 3rd January at 10am
Communion Service every Sunday
(Please note change of time)

Please note that social distancing and wearing of masks will be compulsory

Please pray for the following throughout the coming week
"The prayer offered in faith will make the sick person well therefore ..pray for each other so that you may be healed" James 5:15

Sandy Oram, Barbara Symons (and Roy), Tony Coleman, Jancy Simmers, Judith Allcock, Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Ian Smith (and Linda), Padmesh Gartaula, Stan Keevil (and Anne), along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

Collect:

Almighty God, you have given us your only begotten Son to take our nature upon him and as at this time to be born of a pure virgin: grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ our Lord.. **AMEN**

First Reading: Isaiah 52: 7-10 (NRSV)

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Psalms 98 (Common Worship)

1 Sing to the Lord a new song, **for he has done marvellous things.**

2 His own right hand and his holy arm **have won for him the victory.**

3 The Lord has made known his salvation; **his deliverance has he openly shown in the sight of the nations.**

4 He has remembered his mercy and faithfulness towards the house of Israel, **and all the ends of the earth have seen the salvation of our God.**

5 Sound praises to the Lord, all the earth; **break into singing and make music.**

6 Make music to the Lord with the lyre, **with the lyre and the voice of melody.**

7 With trumpets and the sound of the horn **sound praises before the Lord, the King.**

8 Let the sea thunder and all that fills it, **the world and all that dwell upon it.**

9 Let the rivers clap their hands **and let the hills ring out together before the Lord, for he comes to judge the earth.**

10 In righteousness shall he judge the world **and the peoples with equity.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Hebrews 1: 1-12 (NRSV)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.'

Gospel Reading: John 1: 1-14 (NRSV)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Post Communion:

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. **AMEN**