

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

We very sadly say 'Goodbye' to Linda Lister, after many years she is leaving North Cyprus. We wish her good luck with her move and every happiness for her new life back in the U.K.

Due to the latest Government restrictions the weekly Homegroup for the East side of Kyrenia and mid-week contemporary Morning Prayer service are now postponed until October, dates to be advised.

Sunday 13th September – Trinity 14



With church services being cancelled again for the foreseeable future we can stay together by sharing what would be our church service each Sunday, with the Collect, Psalm and Readings and also of course a Prayer List.

Please pray for the following throughout the coming week

Pamela Howe, Jodine, Jenny Hayward, Kitty Hunter, Ian and Linda Smith, Mike and Judy Lukey, Win Smith, Dave Sturgess, Olivia Hodgkinson, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, June Llewellyn, Suzee Moore, Padmesh Gartaula, Stan Keevil, David and Sue Walker, Barbara Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers



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In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291

Collect:

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord. **AMEN**

First Reading: Genesis 50: 15-21 (NRSV)

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

Psalms 103: 8-13 (Common Worship)

8 The Lord is full of compassion and mercy, **slow to anger and of great kindness.**

9 He will not always accuse us, **neither will he keep his anger for ever.**

10 He has not dealt with us according to our sins, **nor rewarded us according to our wickedness.**

11 For as the heavens are high above the earth, **so great is his mercy upon those who fear him.**

12 As far as the east is from the west, **so far has he set our sins from us.**

13 As a father has compassion on his children, **so is the Lord merciful towards those who fear him.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Romans 14: 1-12 (NRSV)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Gospel Reading: Matthew 18: 21-35 (NRSV)

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Post Communion:

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **AMEN**