

**Due to the latest Government restrictions the weekly Homegroup for the East side of Kyrenia and mid-week contemporary Morning Prayer service are now postponed until October, dates to be advised.**

## Thursday Morning e-Praise Service

Steve Bishop has kindly offered to prepare e-Morning Praise Services as set out below. If you don't regularly attend the Thursday service and wish to partake please send an email to Steve at [stevebrcs@yahoo.co.uk](mailto:stevebrcs@yahoo.co.uk) so that he can include you:-

Ps 112: *"Blessed is the man who fears the Lord, who finds great delight in his commands .....surely he will never be shaken ..... He will have no fear of bad news; his heart is steadfast, trusting in the Lord"*

As it seems likely that we will be unable to hold services at St Andrews for quite some time, **Thursday Morning Praise** is going to continue as an E-service. That means regular attendees at that service will be emailed a full service text including Scripture readings, a (short) talk and prayer suggestions.

The intention is that at 10am each Thursday we can still join in corporate worship: participants are encouraged to read aloud the usual responses, read the Scriptures and talk, add their own prayers and hence continue to be part of our worshipping community.

The service will be emailed out a day or so in advance. If you don't normally go to the mid-week service but would still like to be included in this weekly email, please contact us at [stevebrcs@yahoo.co.uk](mailto:stevebrcs@yahoo.co.uk)

### Chaplaincy Team Contacts:

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**In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291**

# ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of  
**Cyprus and the Gulf**  
In the Episcopal Province of Jerusalem and the Middle East

**Sunday 20<sup>th</sup> September – Trinity 15**



**With church services being cancelled again for the foreseeable future we can stay together by sharing what would be our church service each Sunday, with the Collect, Psalm and Readings and also of course a Prayer List.**

### **Please pray for the following throughout the coming week**

Pamela Howe, Jodine, Jenny Hayward, Kitty Hunter, Ian and Linda Smith, Mike and Judy Lukey, Win Smith, Dave Sturgess, Olivia Hodgkinson, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, June Llewellyn, Suzee Moore, Padmesh Gartaula, Stan Keevil, David and Sue Walker, Barbara Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss. In particular Jonathan Stokes, the son of the late Reverend Michael Stokes and his late wife, Pat, who will be remembered by many at St. Andrew's. Jonathan died suddenly on Friday 11<sup>th</sup> September, our thoughts and prayers are with his wife, Alison.

*Please contact the Wardens to include persons to be remembered in our prayers*

## **Collect:**

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord.

**AMEN**

## **First Reading: Jonah 3:10 – 4:11 (NRSV)**

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.' And the LORD said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

## **Psalms 145: 1-8 (Common Worship)**

1 I will exalt you, O God my King, **and bless your name for ever and ever.**

2 Every day will I bless you **and praise your name for ever and ever.**

3 Great is the Lord and highly to be praised; **his greatness is beyond all searching out.**

4 One generation shall praise your works to another **and declare your mighty acts.**

5 They shall speak of the majesty of your glory, **and I will tell of all your wonderful deeds.** 6 They shall speak of the might of your marvellous acts, **and I will also tell of your greatness.**

7 They shall pour forth the story of your abundant kindness **and joyfully sing of your righteousness.**

8 The Lord is gracious and merciful, **long-suffering and of great goodness.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

## **Second Reading: Philippians 1: 21-30 (NRSV)**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

## **Gospel Reading: Matthew 20: 1-16 (NRSV)**

Jesus said to his disciples, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

## **Post Communion:**

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **AMEN**