

Due to the Government restrictions the weekly Homegroup for the East side of Kyrenia and mid-week contemporary Morning Prayer service are postponed until further notice.

Thursday Morning e-Praise Service

Steve Bishop has kindly offered to prepare e-Morning Praise Services as set out below. If you don't regularly attend the Thursday service and wish to partake please send an email to Steve at stevebrcs@yahoo.co.uk so that he can include you:-

Ps 112: *"Blessed is the man who fears the Lord, who finds great delight in his commandssurely he will never be shaken He will have no fear of bad news; his heart is steadfast, trusting in the Lord"*

As it seems likely that we will be unable to hold services at St Andrews for quite some time, **Thursday Morning Praise** is going to continue as an E-service. That means regular attendees at that service will be emailed a full service text including Scripture readings, a (short) talk and prayer suggestions.

The intention is that at 10am each Thursday we can still join in corporate worship: participants are encouraged to read aloud the usual responses, read the Scriptures and talk, add their own prayers and hence continue to be part of our worshipping community.

The service will be emailed out a day or so in advance. If you don't normally go to the mid-week service but would still like to be included in this weekly email, please contact us at stevebrcs@yahoo.co.uk

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ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
In the Episcopal Province of Jerusalem and the Middle East

Sunday 27th September – Trinity 16



With church services being cancelled again for the foreseeable future we can stay together by sharing what would be our church service each Sunday, with the Collect, Psalm and Readings and also of course a Prayer List.

Please pray for the following throughout the coming week

Pamela Howe, Jodine, Jenny Hayward, Kitty Hunter, Ian and Linda Smith, Mike and Judy Lukey, Win Smith, Dave Sturgess, Olivia Hodgkinson, Rosemary Dixon, Jeanette and David Burton, baby Louie Syddall, June Llewellyn, Suzee Moore, Padmesh Gartaula, Stan Keevil, David and Sue Walker, Barbara Symons, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

Collect:

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. **AMEN**

First Reading: Ezekiel 18: 1–4, 25-32 (NRSV)

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Psalms 25: 1-8 (Common Worship)

1 To you, O Lord, I lift up my soul; O my God, in you I trust; **let me not be put to shame; let not my enemies triumph over me.**

2 Let none who look to you be put to shame, **but let the treacherous be shamed and frustrated.**

3 Make me to know your ways, O Lord, **and teach me your paths.**

4 Lead me in your truth and teach me, **for you are the God of my salvation; for you have I hoped all the day long.**

5 Remember, Lord, your compassion and love, **for they are from everlasting.**

6 Remember not the sins of my youth or my transgressions, **but think on me in your goodness, O Lord, according to your steadfast love.**

7 Gracious and upright is the Lord; **therefore shall he teach sinners in the way.**

8 He will guide the humble in doing right **and teach his way to the lowly.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Philippians 2: 1-13 (NRSV)

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Gospel Reading: Matthew 21: 23-32 (NRSV)

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

Post Communion:

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **AMEN**