

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 28th March
Palm Sunday

**Please pray for the following
throughout the coming week**

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Jean Reynolds, Heather Cowan (and Bruce), Gloria Tattersall, Sandy Oram, Barbara Symons (and Roy), Tony Coleman, Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Ian Smith (and Linda), Padmesh Gartaula, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

***Please contact the Wardens to include persons
to be remembered in our prayers***



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In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291



Due to Government restrictions the church is closed until further notice. When church services are able to recommence we will announce this on the St. Andrew's Church website.

Collect:

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **AMEN**

First Reading: Liturgy of the Passion Isaiah 50: 4-9a (NRSV)

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Liturgy of the Psalms 118: 1-2, 19-29 (Common Worship)

1 O give thanks to the Lord, for he is good; **his mercy endures for ever.**

2 Let Israel now proclaim, '**His mercy endures for ever.**'

19 Open to me the gates of righteousness, **that I may enter and give thanks to the Lord.**

20 This is the gate of the Lord; **the righteous shall enter through it.**

21 I will give thanks to you, for you have answered me **and have become my salvation.**

22 The stone which the builders rejected **has become the chief cornerstone.**

23 This is the Lord's doing, **and it is marvellous in our eyes.**

24 This is the day that the Lord has made; **we will rejoice and be glad in it.**

25 Come, O Lord, and save us we pray. **Come, Lord, send us now prosperity.**

26 Blessed is he who comes in the name of the Lord; **we bless you from the house of the Lord.**

27 The Lord is God; he has given us light; **link the pilgrims with cords right to the horns of the altar.**

28 You are my God and I will thank you; **you are my God and I will exalt you.**

29 O give thanks to the Lord, for he is good; **his mercy endures for ever.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Liturgy of the Passion Philippians 2: 5-11 (NRSV)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Reading: Liturgy of the Palms Mark 11: 1-11 (NRSV)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Post Communion:

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **AMEN**