

**Please pray for the following  
throughout the coming week**

**"The prayer offered in faith will make the sick person well  
therefore pray for each other so that you may be healed" James  
5:15**

**Linda Lister, Jean Reynolds, Heather Cowan (and Bruce),  
Barbara Symons (and Roy), Tony Coleman, Reverend Dr.  
Andrew Tatham's daughter Alice, Jenny Hayward, Ian Smith  
(and Linda), Padmesh Gartaula,** along with those mentioned in  
our remembrance book. We pray also for strength and grace for  
those who carry the burden of care.

We remember those who have departed and those who mourn  
their loss.

***Please contact the Wardens to include persons  
to be remembered in our prayers***

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**In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291**

# ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of  
**Cyprus and the Gulf**  
in the Episcopal Province of Jerusalem and the Middle East

**Sunday 4<sup>th</sup> April  
Easter Day**



**Due to Government restrictions the church is  
closed until further notice. When church services  
are able to recommence we will announce this on  
the St. Andrew's Church website.**

**Collect:**

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ. **AMEN**

**First Reading: Isaiah 25: 6-9 (NRSV)**

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

**Liturgy of the Psalms 118: 1-2, 14-24 (Common Worship)**

1 O give thanks to the Lord, for he is good; **his mercy endures for ever.**

2 Let Israel now proclaim, '**His mercy endures for ever.**'

14 The Lord is my strength and my song, **and he has become my salvation.**

15 Joyful shouts of salvation **sound from the tents of the righteous:**

16 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; **the right hand of the Lord does mighty deeds.**'

17 I shall not die, but live **and declare the works of the Lord.**

18 The Lord has punished me sorely, **but he has not given me over to death.**

19 Open to me the gates of righteousness, **that I may enter and give thanks to the Lord.**

20 This is the gate of the Lord; **the righteous shall enter through it.**

21 I will give thanks to you, for you have answered me **and have become my salvation.**

22 The stone which the builders rejected **has become the chief cornerstone.**

23 This is the Lord's doing, **and it is marvellous in our eyes.**

24 This is the day that the Lord has made; **we will rejoice and be glad in it.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

**Second Reading: Acts 10: 34-43 (NRSV)**

Peter began to speak to Cornelius and the assembled crowd: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

**Gospel Reading: Mark 16: 1-8 (NRSV)**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

**Post Communion:**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **AMEN**