

Today's Hymns

- Opening Hymn 765 Praise to the Lord, the Almighty.....**
Lobe den Herren (omitting vs 2&3)
- Gradual/Baptismal Hymn 330 When you walk through the waters**
Do not be afraid (omitting vs 2 & 3)
- Offertory Hymn 811 Thou didst leave thy throne**
Margaret (omitting vs 2 & 3)
- Post Communion Hymn 465 The Lord is here**
Woodlands (omitting vs 3 & 4)
- Final Hymn 650 Great is thy faithfulness**
Faithfulness

NOTICE OF THE 2021 ANNUAL CHURCH MEETING

The delayed Annual Church Meeting will now take place at the Church on **Sunday 4th July** at **11.30 a.m.** after the 10 a.m. morning service.

To be eligible to vote or stand for office your name should be on the Electoral Roll which will be displayed on the notice board in the entrance to the church. There are vacancies on Church Council for those wishing to take an active part in the administration of St. Andrew's.

Stamped Application Forms to be included on the Electoral Roll and to serve on the Church Council or for other appointments will also be available in the entrance to the church. Completed forms must be with the Secretary by noon on Sunday 27th June 2021. Any points for discussion at the ACM must also be with the Secretary by the above date.

Chaplaincy Team Contacts:

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ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 27th June

**The Fourth Sunday after Trinity
Celebrant – Reverend Justin Arnott**

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed"
James 5:15

Dave Sturgess and Mark Sturgess, Linda Lister, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

*Please contact the Wardens to include persons
to be remembered in our prayers*

**PLEASE COMPLY WITH SOCIAL
DISTANCING AND WEAR A MASK
AT ALL TIMES IN CHURCH**



Collect:

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ. **AMEN**

First Reading: Wisdom 1: 13-15; 2: 23-24 (NRSV)

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Psalm 30 (Common Worship)

1 I will exalt you, O Lord, because you have raised me up **and have not let my foes triumph over me.**

2 O Lord my God, I cried out to you **and you have healed me.**

3 You brought me up, O Lord, from the dead; **you restored me to life from among those that go down to the Pit.**

4 Sing to the Lord, you servants of his; **give thanks to his holy name.**

5 For his wrath endures but the twinkling of an eye, his favour for a lifetime. **Heaviness may endure for a night, but joy comes in the morning.**

6 In my prosperity I said, 'I shall never be moved. **You, Lord, of your goodness, have made my hill so strong.'**

7 Then you hid your face from me **and I was utterly dismayed.**

8 To you, O Lord, I cried; **to the Lord I made my supplication:**

9 'What profit is there in my blood, if I go down to the Pit? **Will the dust praise you or declare your faithfulness?**

10 'Hear, O Lord, and have mercy upon me; **O Lord, be my helper.'**

11 You have turned my mourning into dancing; **you have put off my sackcloth and girded me with gladness;**

12 Therefore my heart sings to you without ceasing; **O Lord my God, I will give you thanks for ever.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: 2 Corinthians 8: 7-15 (NRSV)

As you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Gospel Reading: Mark 5: 21-43 (NRSV)

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion:

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope; teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen