

## Today's Hymns

Opening Hymn 816

Thy kingdom come, O God *St. Cecilia*

Gradual Hymn 629

Father, hear the prayer we offer *Sussex*

Offertory Hymn 575

When I needed a neighbour, were you there? *Neighbour*

Post Communion Hymn 809

Thou art the way, by thee alone *St. James*

Final Hymn 507

We have a gospel to proclaim *Fulda*

# ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of  
**Cyprus and the Gulf**

in the Episcopal Province of Jerusalem and the Middle East

Sunday 18<sup>th</sup> July

The Seventh Sunday after Trinity

Celebrant – Dean Jeremy Crocker

**Please pray for the following  
throughout the coming week**

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed"  
James 5:15

**Dave Sturgess and Mark Sturgess, Linda Lister, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula,** along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

*Please contact the Wardens to include persons  
to be remembered in our prayers*

### Chaplaincy Team Contacts:

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**PLEASE COMPLY WITH SOCIAL  
DISTANCING AND WEAR A MASK  
AT ALL TIMES IN CHURCH**



**Collect:**

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord. **AMEN**

**First Reading: Jeremiah 23: 1-6 (NRSV)**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

**Psalm 23 (Common Worship)**

1 The Lord is my shepherd; **therefore can I lack nothing.**

2 He makes me lie down in green pastures **and leads me beside still waters.**

3 He shall refresh my soul **and guide me in the paths of righteousness for his name's sake.**

4 Though I walk through the valley of the shadow of death, I will fear no evil; **for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; **you have anointed my head with oil and my cup shall be full.**

6 Surely goodness and loving mercy shall follow me all the days of my life, **and I will dwell in the house of the Lord for ever.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

**Second Reading: Ephesians 2: 11-22 (NRSV)**

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

**Gospel Reading: Mark 6: 30-34, 53-56 (NRSV)**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**Post Communion:**

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **AMEN**