

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 25th July

The Eighth Sunday after Trinity

Celebrant – Archbishop Michael Lewis

Today's Hymns

Opening Hymn 276

Holy, holy, holy! Lord God almighty *Nicaea*

Gradual Hymn 787

Take my life and let it be. *Nottingham*

Offertory Hymn 827

Ye servants of God, your master proclaim *Paderborn*

Post Communion Hymn 324

Jesus calls us! O'er the tumult *St. Andrew*

Final Hymn 264

Walk in the light *Walking in the light*

**Please pray for the following
throughout the coming week**

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed"
James 5:15

Dave Sturgess and Mark Sturgess, Linda Lister, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

*Please contact the Wardens to include persons
to be remembered in our prayers*

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**PLEASE COMPLY WITH SOCIAL
DISTANCING AND WEAR A MASK
AT ALL TIMES IN CHURCH**



Collect:

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. **AMEN**

First Reading: 2 Kings 4: 42-44 (NRSV)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." ' He set it before them, they ate, and had some left, according to the word of the LORD.

Psalms 145: 10-19 (Common Worship)

10 All your works praise you, O Lord, **and your faithful servants bless you.**

11 They tell of the glory of your kingdom **and speak of your mighty power,**

12 To make known to all peoples your mighty acts **and the glorious splendour of your kingdom.**

13 Your kingdom is an everlasting kingdom; **your dominion endures throughout all ages.**

14 The Lord is sure in all his words **and faithful in all his deeds.**

15 The Lord upholds all those who fall **and lifts up all those who are bowed down.**

16 The eyes of all wait upon you, O Lord, **and you give them their food in due season.**

17 You open wide your hand **and fill all things living with plenty.**

18 The Lord is righteous in all his ways **and loving in all his works.**

19 The Lord is near to those who call upon him, **to all who call upon him faithfully.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Ephesians 3: 14-21 (NRSV)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may

grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Gospel Reading: John 6: 1-21 (NRSV)

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Post Communion:

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **AMEN**