

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 29th August

**The Thirteenth Sunday after Trinity
Morning Prayer**

Today's Hymns

Opening Hymn 676

Immortal, invisible, God only wise *St Denio*

Gradual Hymn 743

O God beyond all praising *Thaxted*

Offertory Hymn 42

Longing for light, we wait in darkness *Christ be our light*

Post Communion Hymn 787

Take my life and let it be *Nottingham*

Final Hymn 584

All my hope on God is founded *Michael*

**Please pray for the following
throughout the coming week**

"The prayer offered in faith will make the sick person well
therefore pray for each other so that you may be healed"
James 5:15

Dave Sturgess and Mark Sturgess, Linda Lister, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book. We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

*Please contact the Wardens to include persons
to be remembered in our prayers*

Chaplaincy Team Contacts:

| | | |
|-----------------|-------------|---------------|
| Wardens: | Sandy Oram | 0542 872 4291 |
| | James Gibbs | 0533 877 8133 |

| | |
|------------------|---------------------------------------|
| Secretary Email: | office@standrewskyrenia.org |
| Website: | www.standrewskyrenia.org |
| Facebook: | st andrews church kyrenia |
| Address: | PK171, Girne, Mersin 10, Turkey 99300 |

In a pastoral emergency Sandy Oram can be contacted on 0542 872 4291

**PLEASE COMPLY WITH SOCIAL
DISTANCING AND WEAR A MASK
AT ALL TIMES IN CHURCH**



Collect:

Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord. **AMEN**

First Reading: Deuteronomy 4: 1-2, 6-9 (NRSV)

Moses said, 'So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? 'But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.'

Psalms 15 (Common Worship)

1 Lord, who may dwell in your tabernacle? **Who may rest upon your holy hill?**

2 Whoever leads an uncorrupt life **and does the thing that is right;**

3 Who speaks the truth from the heart **and bears no deceit on the tongue;**

4 Who does no evil to a friend **and pours no scorn on a neighbour;**

5 In whose sight the wicked are not esteemed, **but who honours those who fear the Lord.**

6 Whoever has sworn to a neighbour **and never goes back on that word;**

7 Who does not lend money in hope of gain, **nor takes a bribe against the innocent;**

8 Whoever does these things **shall never fall.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Mark 7: 1-8, 14-15, 21-23 (NRSV)

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'