

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 5th September

**The Fourteenth Sunday after Trinity
Celebrant – The Revd Fr Michael Graham**

Today's Hymns

Opening Hymn 812
Through all the changing scenes *Wiltshire*

Gradual Hymn 650
Great is thy faithfulness *Faithfulness*

Offertory Hymn 595
Be thou my vision *Slane*

Post Communion Hymn 725
Make me a channel of your peace *St. Francis*

Final Hymn 744
O God of Bethel *Martyrdom*

Licensing of new Priest-in-Charge

The Wardens, Church Council and congregation of St. Andrew's would like to warmly welcome back The Revd Fr Michael Graham.

On **Sunday 19th September** during the 10:00am service on that day Archbishop Michael will license the Revd Fr Michael Graham as Priest-in-Charge (SSM) of St. Andrew's. Due to Covid restrictions numbers may be limited so please advise the Wardens if you wish to attend.

Chaplaincy Team Contacts:

Priest in charge: Revd Fr Michael Graham 0533 877 8307

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Dave Sturgess, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

Linda Lister would like to thank everyone for their prayers and give thanks for her recovery, she has recently finished treatment and has been told all is well.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

*Please contact the Wardens to include persons
to be remembered in our prayers*

**PLEASE COMPLY WITH SOCIAL
DISTANCING AND WEAR A MASK
AT ALL TIMES IN CHURCH**



Collect:

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord. **AMEN**

First Reading: Isaiah 35: 4-7a (NRSV)

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Psalms 146 (Common Worship)

1 Alleluia. Praise the Lord, O my soul: while I live will I praise the Lord; **as long as I have any being, I will sing praises to my God.**

2 Put not your trust in princes, nor in any human power, **for there is no help in them.**

3 When their breath goes forth, they return to the earth; **on that day all their thoughts perish.**

4 Happy are those who have the God of Jacob for their help, **whose hope is in the Lord their God;**

5 Who made heaven and earth, the sea and all that is in them; **who keeps his promise for ever;**

6 Who gives justice to those that suffer wrong **and bread to those who hunger.**

7 The Lord looses those that are bound; **the Lord opens the eyes of the blind;**

8 The Lord lifts up those who are bowed down; **the Lord loves the righteous;**

9 The Lord watches over the stranger in the land; he upholds the orphan and widow; **but the way of the wicked he turns upside down.**

10 The Lord shall reign for ever, **your God, O Zion, throughout all generations. Alleluia.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: James 2: 1-17 (NRSV)

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel Reading: Mark 7: 24-37 (NRSV)

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go - the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Post Communion:

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **AMEN**