

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 26th September

The Seventeenth Sunday after Trinity

Celebrant – The Revd Fr Michael Graham

Next Thursday: 10am Eucharist

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Charlotte Burke and John Burke, Dave Sturgess, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss. In particular, we remember Frank Nelson who died suddenly in Australia, our thoughts are with his sister Diana and all his family and friends.

*Please contact the Wardens to include persons
to be remembered in our prayers*

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

**PLEASE COMPLY WITH SOCIAL DISTANCING
AND WEAR A MASK AT ALL TIMES IN CHURCH**



Collect:

Gracious God, you call us to fullness of life: deliver us from unbelief and banish our anxieties with the liberating love of Jesus Christ our Lord. **AMEN**

First Reading: Numbers 11: 4-6, 10-16, 24-29 (NRSV)

In the second year after the Israelites had come out of the land of Egypt, the rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.' Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once - if I have found favour in your sight - and do not let me see my misery.' So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!'

Psalms: 19: 7-14 (Common Worship)

7 The law of the Lord is perfect, reviving the soul; **the testimony of the Lord is sure and gives wisdom to the simple.**

8 The statutes of the Lord are right and rejoice the heart; **the commandment of the Lord is pure and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever; **the judgements of the Lord are true and righteous altogether.**

10 More to be desired are they than gold, more than much fine gold, **sweeter also than honey, dripping from the honeycomb.**

11 By them also is your servant taught **and in keeping them there is great reward.**

12 Who can tell how often they offend? **O cleanse me from my secret faults!**

13 Keep your servant also from presumptuous sins lest they get dominion over me; **so shall I be undefiled, and innocent of great offence.**

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, **O Lord, my strength and my redeemer.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: James 5: 13-20 (NRSV)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Gospel Reading: Mark 9: 38-50 (NRSV)

John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. 'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

Post Communion:

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord **AMEN**