

# ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of  
**Cyprus and the Gulf**  
in the Episcopal Province of Jerusalem and the Middle East

**Sunday 3<sup>rd</sup> October**

**The Eighteenth Sunday after Trinity  
Celebrant – The Revd Fr Michael Graham**

**Next Thursday: 10am Eucharist**

**Please pray for the following throughout the coming week**

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

**Paul (and Pam), Charlotte Burke and John Burke, Dave Sturgess, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.**

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss. In particular, we remember Frank Nelson who died suddenly in Australia, our thoughts are with his sister Diana and all his family and friends.

*Please contact the Wardens to include persons to be remembered in our prayers*

## Today's Hymns

**Opening Hymn 603**  
**Bright the vision that delighted** *Laus Deo*  
**Peruvian Gloria 416**  
**Gradual Hymn 728**  
**Meekness and majesty**  
**Offertory Hymn 702**  
**Lead us, heavenly Father, lead us** *Mannheim*  
**Post Communion Hymn 144**  
**How deep the Father's love for us**  
**Final Hymn 227**  
**Crown him with many crowns** *Diademata*

## A DATE FOR YOUR DIARY

### HARVEST SUNDAY

The St. Andrew's Harvest service will take place on **Sunday 24<sup>th</sup> October** with refreshments after the service.

**All welcome.**

#### Chaplaincy Team Contacts:

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

**PLEASE COMPLY WITH SOCIAL DISTANCING  
AND WEAR A MASK AT ALL TIMES IN CHURCH**



### **Collect:**

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord. **AMEN**

### **First Reading: Genesis 2: 18-24 (NRSV)**

The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

### **Psalm: 8 (Common Worship)**

1 O Lord our governor, **how glorious is your name in all the world!**

2 Your majesty above the heavens is praised **out of the mouths of babes at the breast.**

3 You have founded a stronghold against your foes, **that you might still the enemy and the avenger.**

4 When I consider your heavens, the work of your fingers, **the moon and the stars that you have ordained,**

5 What is man, that you should be mindful of him; **the son of man, that you should seek him out?**

6 You have made him little lower than the angels **and crown him with glory and honour.**

7 You have given him dominion over the works of your hands **and put all things under his feet,**

8 All sheep and oxen, **even the wild beasts of the field,**

9 The birds of the air, the fish of the sea **and whatsoever moves in the paths of the sea.**

10 O Lord our governor, **how glorious is your name in all the world!**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

### **Second Reading: Hebrews 1: 1-4; 2: 5-12 (NRSV)**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

### **Gospel Reading: Mark 10: 2-16 (NRSV)**

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

### **Post Communion:**

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **AMEN**