

## Today's Hymns

Opening Hymn 296

For all the saints, who from their labours rest *Sine Nomine OMIT VS 6&7*

Peruvian Gloria 416

Gradual Hymn 304

Let saints on earth in concert sing *Dundee*

Offertory Hymn 298

For all thy saints, O Lord *Carlisle*

Post Communion Hymn 671

I will sing the wondrous story *Hyfrydol*

Final Hymn 710

Light's abode, celestial Salem *Regent Square*

**Sunday 14th November is Remembrance Sunday.**

There will be an Act of Remembrance in St. Andrew's during the 10:30am service that morning.

Today is the last day for this season when we will have organist **John Crothers** leading our praise during Sunday morning worship. We thank John most sincerely for his encouragement of our small but talented choir during his time with us. We wish John *Slán Abhaile* as he heads back home to Paris.

But we are indeed blessed to have two talented *virtuosi* in our midst and next week we will welcome back **Earl Moffitt** who will be leading us in our praise for the next while. We wish Earl *Céad Míle Fáilte* as he rejoins us.

### Chaplaincy Team Contacts:

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# ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of  
**Cyprus and the Gulf**  
in the Episcopal Province of Jerusalem and the Middle East

**Sunday 31<sup>st</sup> October**

**All Saints' Day**

**Celebrant – The Revd Fr Michael Graham**

Please note that we will be reverting to our previous time of **10:30am** for our Sunday morning service from **NEXT week - Sunday 7th November.**

The Thursday mid-week service remains at 10:00am.

**Please pray for the following throughout the coming week**

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

**Jenny Hayward, Cora Tyson, Paul (and Pam), Charlotte Burke and John Burke, Dave Sturgess, Barbara Symons (and Roy), Reverend Dr. Andrew Tatham's daughter Alice, Jenny Hayward, Padmesh Gartaula,** along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed, in particular Dawn Kerssemakers, and those who mourn their loss.

*Please contact the Wardens to include persons to be remembered in our prayers*

**PLEASE COMPLY WITH SOCIAL DISTANCING  
AND WEAR A MASK AT ALL TIMES IN CHURCH**



**Collect:**

God of holiness, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example with boldness and joy; through Jesus Christ our Lord. **AMEN**

**First Reading: Isaiah 25: 6-9 (NRSV)**

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

**Psalm 24: 1-6 (Common Worship)**

1 The earth is the Lord's and all that fills it, **the compass of the world and all who dwell therein.**

2 For he has founded it upon the seas **and set it firm upon the rivers of the deep.**

3 'Who shall ascend the hill of the Lord, **or who can rise up in his holy place?'**

4 'Those who have clean hands and a pure heart, **who have not lifted up their soul to an idol, nor sworn an oath to a lie;**

5 'They shall receive a blessing from the Lord, **a just reward from the God of their salvation.'**

6 Such is the company of those who seek him, **of those who seek your face, O God of Jacob.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

**Second Reading: Revelation 21: 1-6a (NRSV)**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.

**Gospel Reading: John 11: 32-44 (NRSV)**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

**Post Communion:**

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **AMEN**