

Today's Music

Opening Hymn 78

O come, all ye faithful *Adeste Fideles*

Music for St Andrew's Eucharist including Gloria

Gradual Hymn 60

Away in a manger, no crib for a bed *Cradle song*

Offertory Hymn 71

Jesus Christ the Lord is born *Puer Nobis Nascitur*

Post Communion Hymn 65

Good Christians all, rejoice *In Dulci Jubilo*

Final Hymn 66

Hark the herald angels sing *Mendelssohn*

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Saturday 25th December

Christmas Day

Celebrant – The Revd Fr Michael Graham

Next Thursday: 10am Eucharist



Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Frank and Lee Creighton, Alan Boutle, Werner Fayers, Nicky Montgomery, Hilary and Tony Kyte, Duncan Hadfield, Barbara McEwen, Kathleen Richmond, Digby Jones, Sandi Richardson, Alan Poulter, Cora Tyson, Paul (and Pam), John Burke, Dave Sturgess, Barbara Symons (and Roy), Alice Flamson, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed, in particular Keith Hadfield, and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

Please be aware of the latest Covid restrictions for entry to St. Andrew's Church as at 29/11/2021. These can be found on the leaflet given out at Church today or on the Church website

PLEASE COMPLY WITH SOCIAL DISTANCING
AND WEAR A MASK AT ALL TIMES IN CHURCH



Revd Fr Michael and Janet and the Wardens would like to wish everyone a Peaceful and Happy Christmas. With every blessing to you and those whom you love at this Christmas time.

Sunday 26th - The First Sunday of Christmas

10:30am Holy Communion

Chaplaincy Team Contacts:

Priest-in-charge (SSM): Revd Fr Michael Graham 0533 877 8307

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

Collect:

Almighty God, you have given us your only begotten Son to take our nature upon him and as at this time to be born of a pure virgin: grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ our Lord. **AMEN**

First Reading: Isaiah 52: 7-10 (NRSV)

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Psalms 98 (Common Worship)

1 Sing to the Lord a new song, **for he has done marvellous things.**

2 His own right hand and his holy arm **have won for him the victory.**

3 The Lord has made known his salvation; **his deliverance has he openly shown in the sight of the nations.**

4 He has remembered his mercy and faithfulness towards the house of Israel, **and all the ends of the earth have seen the salvation of our God.**

5 Sound praises to the Lord, all the earth; **break into singing and make music.**

6 Make music to the Lord with the lyre, **with the lyre and the voice of melody.**

7 With trumpets and the sound of the horn **sound praises before the Lord, the King.**

8 Let the sea thunder and all that fills it, **the world and all that dwell upon it.**

9 Let the rivers clap their hands **and let the hills ring out together before the Lord, for he comes to judge the earth.**

10 In righteousness shall he judge the world **and the peoples with equity.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Hebrews 1: 1-12 (NRSV)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.'

Gospel Reading: John 1: 1-14 (NRSV)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Post Communion:

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. **AMEN**