

Today's Music

Opening Hymn 99

Hail to the Lord's Anointed (Vs 1-4) *Crüger*

Music for St Andrew's Eucharist

Gradual Hymn 258

O thou who calmest from above *Hereford*

Offertory Hymn 102

Jesus, come! for we invite you *Neander*

Post Communion Hymn 787

Take my life and let it be *Nottingham*

Final Hymn 690

Jesus is Lord! Creation's voice proclaims it *Jesus is Lord*

Please note that government restrictions still apply for admittance to the church.

Fully Vaccinated: An AdaPass showing full vaccination

Unvaccinated: No entry permitted

Please see <https://saglik.gov.ct.tr/TRAVEL-RULES> for the latest information regarding the vaccine and PCR criteria for people who will enter venues/sectors/activities/events that will be checked with the AdaPass system.

Due to those restrictions and the need to maintain social distancing, numbers permitted in the church are limited to the available seating. An overflow facility is available in the church Hall if necessary.

Chaplaincy Team Contacts:

Priest-in-charge (SSM): Revd Fr Michael Graham 0533 877 8307

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 16th January

The Second Sunday of Epiphany

Celebrant – The Revd Fr Michael Graham

Next Thursday: 10am Eucharist

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Frank and Lee Creighton, Alan Boutle, Werner Fayers, Nicky Montgomery, Hilary and Tony Kyte, Duncan Hadfield, Barbara McEwen, Kathleen Richmond, Digby Jones, Sandi Richardson, Alan Poulter, Cora Tyson, Paul (and Pam), John Burke, Dave Sturgess, Barbara Symons (and Roy), Alice Flamson, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

**PLEASE COMPLY WITH SOCIAL DISTANCING
AND WEAR A MASK AT ALL TIMES IN CHURCH**



Collect:

Eternal Lord, our beginning and our end: bring us with the whole creation to your glory, hidden through past ages and made known in Jesus Christ our Lord. **AMEN**

First Reading: Isaiah 62: 1-5 (NRSV)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalms 36: 5-10 (Common Worship)

5 Your love, O Lord, reaches to the heavens **and your faithfulness to the clouds.**

6 Your righteousness stands like the strong mountains, your justice like the great deep; **you, Lord, shall save both man and beast.**

7 How precious is your loving mercy, O God! **All mortal flesh shall take refuge under the shadow of your wings.**

8 They shall be satisfied with the abundance of your house; **they shall drink from the river of your delights.**

9 For with you is the well of life **and in your light shall we see light.**

10 O continue your loving-kindness to those who know you **and your righteousness to those who are true of heart.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: 1 Corinthians 12: 1-11 (NRSV)

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel Reading: John 2: 1-11 (NRSV)

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Post Communion:

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.

AMEN