

Today's Music

Opening Hymn 379

God has spoken - by His prophets *Blaenwern*

Setting for St Andrew's Eucharist

Gradual Hymn 448

I come with joy , a child of God *St Botolph*

Offertory Hymn 654

Hark, my soul, it is the Lord *St. Bees*

Post Communion Hymn 698

King of glory, King of peace *Gwalchmai*
(please remain seated during the singing of this hymn).

Final Hymn 588

And can it be that I should gain *Sagina*

Please note that government restrictions still apply for admittance to the church.

Fully Vaccinated: An AdaPass showing full vaccination

Unvaccinated: No entry permitted

Please see <https://saglik.gov.ct.tr/TRAVEL-RULES> for the latest information regarding the vaccine and PCR criteria for people who will enter venues/sectors/activities/events that will be checked with the AdaPass system.

Due to those restrictions and the need to maintain social distancing, numbers permitted in the church are limited to the available seating. An overflow facility is available in the church Hall if necessary.

Chaplaincy Team Contacts:

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 23rd January

The Third Sunday of Epiphany

Celebrant – The Revd Fr Michael Graham

Next Thursday: 10am Eucharist

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Gloria Tattersall, Eileen Cobbold, Frank and Lee Creighton, Alan Boutle, Werner Fayers, Nicky Montgomery, Hilary and Tony Kyte, Duncan Hadfield, Barbara McEwen, Kathleen Richmond, Digby Jones, Sandi Richardson, Alan Poulter, Cora Tyson, Paul (and Pam), John Burke, Dave Sturgess, Barbara Symons (and Roy), Alice Flamson, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

**PLEASE COMPLY WITH SOCIAL DISTANCING
AND WEAR A MASK AT ALL TIMES IN CHURCH**



Collect:

God of all mercy, your Son proclaimed good news to the poor, release to the captives, and freedom to the oppressed: anoint us with your Holy Spirit and set all your people free to praise you in Christ our Lord. **AMEN**

First Reading: Nehemiah 8: 1-3, 5-6, 8-10 (NRSV)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

Psalms 19 (Common Worship)

1 The heavens are telling the glory of God **and the firmament proclaims his handiwork.**

2 One day pours out its song to another **and one night unfolds knowledge to another.**

3 They have neither speech nor language **and their voices are not heard,**

4 Yet their sound has gone out into all lands **and their words to the ends of the world.**

5 In them has he set a tabernacle for the sun, **that comes forth as a bridegroom out of his chamber and rejoices as a champion to run his course.**

6 It goes forth from the end of the heavens and runs to the very end again, **and there is nothing hidden from its heat.**

7 The law of the Lord is perfect, reviving the soul; **the testimony of the Lord is sure and gives wisdom to the simple.**

8 The statutes of the Lord are right and rejoice the heart; **the commandment of the Lord is pure and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever; **the judgements of the Lord are true and righteous altogether.**

10 More to be desired are they than gold, more than much fine gold, **sweeter also than honey, dripping from the honeycomb.**

11 By them also is your servant taught **and in keeping them there is great reward.**

12 Who can tell how often they offend? **O cleanse me from my secret faults!**

13 Keep your servant also from presumptuous sins lest they get dominion over me; **so shall I be undefiled, and innocent of great offence.**

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, **O Lord, my strength and my redeemer.**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: 1 Corinthians 12: 12-31a (NRSV)

just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Gospel Reading: Luke 4: 14-30 (NRSV)

Post Communion:

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **AMEN**