

Today's Music

Opening Hymn 112

New light has dawned , the Son of God is here *Woodlands*

Music for St Andrew's Eucharist

Gradual Hymn 396

Faithful vigil ended *Pastor Pastorum*

Offertory Hymn 101

In our darkness light has shone *Gwalchmai*

Post Communion Hymn 712

Lord Jesus Christ *Living Lord*

(please remain seated for the singing of this hymn).

Final Hymn 763

Praise to the Holiest in the height *Billing*

Please note that government restrictions still apply for admittance to the church.

Fully Vaccinated: An AdaPass showing full vaccination

Unvaccinated: No entry permitted

Please see <https://saglik.gov.ct.tr/TRAVEL-RULES> for the latest information regarding the vaccine and PCR criteria for people who will enter venues/sectors/activities/events that will be checked with the AdaPass system.

Due to those restrictions and the need to maintain social distancing, numbers permitted in the church are limited to the available seating. An overflow facility is available in the church Hall if necessary.

Chaplaincy Team Contacts:

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In a pastoral emergency Revd Fr Michael Graham can be contacted on 0533 877 8307

ST ANDREW'S CHURCH, KYRENIA



The Anglican Diocese of
Cyprus and the Gulf
in the Episcopal Province of Jerusalem and the Middle East

Sunday 30th January

The Presentation of Christ in the Temple - Candlemas

Celebrant – The Revd Fr Michael Graham

Next Thursday: 10am Eucharist

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Ian Luckhurst, Gloria Tattersall, Eileen Cobbold, Frank and Lee Creighton, Alan Boutle, Werner Fayers, Nicky Montgomery, Hilary and Tony Kyte, Duncan Hadfield, Barbara McEwen, Kathleen Richmond, Digby Jones, Sandi Richardson, Alan Poulter, Cora Tyson, Paul (and Pam), John Burke, Dave Sturgess, Barbara Symons (and Roy), Alice Flamson, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed, in particular Gerard Lee, and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

**PLEASE COMPLY WITH SOCIAL DISTANCING
AND WEAR A MASK AT ALL TIMES IN CHURCH**



Collect:

Lord Jesus Christ, light of the nations and glory of Israel: make your home among us, and present us pure and holy to your heavenly Father, your God, and our God. **AMEN**

First Reading: Malachi 3: 1-5 (NRSV)

See, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

Psalms 24: 7-10 (Common Worship)

7 Lift up your heads, O gates; be lifted up, you everlasting doors;
and the King of glory shall come in.

8 'Who is the King of glory?' **The Lord, strong and mighty, the Lord who is mighty in battle.'**

9 Lift up your heads, O gates; be lifted up, you everlasting doors;
and the King of glory shall come in.

10 'Who is this King of glory?' **'The Lord of hosts, he is the King of glory.'**

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: Hebrews 2: 14-18 (NRSV)

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham.

Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Gospel Reading: Luke 2: 22-40 (NRSV)

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtledoves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Post Communion:

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever. **AMEN**