Today's Music Opening Hymn 276 Holy Holy, Lord God Almighty Nicaea

Music for St Andrew's Eucharist

Gradual Hymn 335 My God accept my heart this day St Peter

Offertory Hymn 806 There's a wideness in God's mercy Corvedale

Post Communion Hymn 462 Soul of my Saviour Anima Christi (please remain seated for the singing of this hymn).

Final Hymn476Forth in Thy name, O Lord, I goAngels' Song

EXTRAORDINARY CHURCH MEETING

An Extraordinary Church Meeting will be held on **Sunday 13th February 2022** at **11:30a**m following the morning service in St. Andrew's church.

This meeting is being called to ratify the amended Rules for the Governance and Procedures (the Constitution) for St. Andrew's Church, Kyrenia.

All members of the church who are registered on the Electoral Roll and who are able are requested to attend this very important meeting in the life of St. Andrew's.

Copies of the amended Constitution will be emailed to those on the Electoral Roll for whom an email address is available.

A copy is also available on the church website

at <u>https://www.standrewskyrenia.org</u>. Several hard copies are available in the church for those who do not have access to electronic communication.

Chaplaincy Team Contacts:

Priest-in-charge (SSM):	Revd Fr Michael Graham	0533 877 8307
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ST ANDREW'S CHURCH, KYRENIA



Sunday 6th February The fourth Sunday before Lent Holy Communion and Sacrament of Baptism Celebrant – The Revd Fr Michael Graham

Next Thursday: 10am Eucharist

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Ian Luckhurst, Gloria Tattersall, Eileen Cobbold, Frank and Lee Creighton, Alan Boutle, Werner Fayers, Nicky Montgomery, Hilary and Tony Kyte, Duncan Hadfield, Barbara McEwen, Kathleen Richmond, Digby Jones, Sandi Richardson, Alan Poulter, Cora Tyson, Paul (and Pam), John Burke, Dave Sturgess, Barbara Symons (and Roy), Alice Flamson, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

PLEASE COMPLY WITH SOCIAL DISTANCING AND WEAR A MASK AT ALL TIMES IN CHURCH



Collect:

Lord of the hosts of heaven, our salvation and our strength, without you we are lost: guard us from all that harms or hurts and raise us when we fall; through Jesus Christ our Lord. **AMEN**

First Reading: Isaiah 6: 1-13 (NRSV)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their faces, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!' And he said, 'Go and say to this people: "Keep listening, but do not comprehend; keep looking, but do not understand." Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.' Then I said, 'How long, O Lord?' And he said: 'Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remains in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.' The holy seed is its stump.

Psalm 138 (Common Worship)

1 I will give thanks to you, O Lord, with my whole heart; **before the** gods will I sing praise to you.

2 I will bow down towards your holy temple and praise your name, because of your love and faithfulness; for you have glorified your name and your word above all things.

3 In the day that I called to you, you answered me; you put new strength in my soul.

4 All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.

5 They shall sing of the ways of the Lord, **that great is the glory of the Lord.**

6 Though the Lord be high, he watches over the lowly; as for the proud, he regards them from afar.

7 Though I walk in the midst of trouble, you will preserve me; you will stretch forth your hand against the fury of my enemies; your right hand will save me.

8 The Lord shall make good his purpose for me; your lovingkindness, O Lord, endures for ever; forsake not the work of your hands.

Glory to the Father and to the Son and to the Holy Spirit; **as it was in the beginning is now and shall be for ever. Amen**

Second Reading: 1 Corinthians 15: 1-11 (NRSV)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel Reading: Luke 5: 1-11 (NRSV)

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Post Communion:

Go before us, Lord, in all we do with your most gracious favour, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ our Lord.. **AMEN**