Today's Music

Opening Hymn 715

Lord , for the years your love has kept and guided Lord of the years

Music for St Andrew's Eucharist

Gradual Hymn 157

When I survey the wondrous cross Rockingham

Offertory Hymn 421

Just as I am without one plea Saffron Walden

Post Communion Hymn 688

Jesu, the very thought of thee St. Agnes (please remain seated for the singing of this hymn).

Final Hymn 142

Glory be to Jesus, who in bitter pains Caswall

The next Fellowship Lunch is 12 noon Tuesday 5th April at The Red Ribbon, Karakum (next to Metropole Supermarket). All welcome for a light lunch or just a drink. Contact stevebrcs@yahoo.co.uk or 0533 8742076 for more info.

The St. Andrew's Annual Church Meeting will be held on Sunday 24th April 2022 following the morning service on that day.

In preparation for this application forms for inclusion on the Electoral Roll are available from the Electoral Roll Officer Diana Peek

These must be returned to the Electoral Roll Officer on or before Sunday 10th April 2022.

Chaplaincy Team Contacts:

Priest-in-charge (SSM): Revd Fr Michael Graham 0533 877 8307

Wardens: Sandy Oram 0542 872 4291

James Gibbs 0533 877 8133

Secretary Email: office@standrewskyrenia.org
Website: www.standrewskyrenia.org
Facebook: st andrews church kyrenia

Address: PK171, Girne, Mersin 10, Turkey 99300

ST ANDREW'S CHURCH, KYRENIA



Sunday 3rd April Fifth Sunday in Lent – Passion Sunday Celebrant – The Revd Fr Michael Graham

Next Thursday: 10.30am Eucharist (please note time change)

Please pray for the following throughout the coming week

"The prayer offered in faith will make the sick person well therefore pray for each other so that you may be healed" James 5:15

Frank and Lee Creighton, Alan Boutle, Werner Fayers, Nicky Montgomery, Hilary and Tony Kyte, Duncan Hadfield, Barbara McEwen, Kathleen Richmond, Digby Jones, Sandi Richardson, Alan Poulter, Cora Tyson, John Burke, Dave Sturgess, Barbara Symons (and Roy), Alice Flamson, Jenny Hayward, Padmesh Gartaula, along with those mentioned in our remembrance book.

We pray also for strength and grace for those who carry the burden of care.

We offer up our prayers for the people of Ukraine; for a swift end to the war in that country; for the refugees trying to reach safety and for all who suffer as a result of mans' inhumanity to man.

We remember those who have departed and those who mourn their loss.

Please contact the Wardens to include persons to be remembered in our prayers

PLEASE COMPLY WITH SOCIAL DISTANCING AND WEAR A MASK AT ALL TIMES IN CHURCH



Collect:

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. **AMEN**

First Reading: Isaiah 43: 16-21 (NRSV)

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Psalm 126 (Common Worship)

- 1 When the Lord restored the fortunes of Zion, then were we like those who dream.
- 2 Then was our mouth filled with laughter and our tongue with songs of joy.
- 3 Then said they among the nations, 'The Lord has done great things for them.'
- 4 The Lord has indeed done great things for us, **and therefore** we rejoiced.
- 5 Restore again our fortunes, O Lord, as the river beds of the desert.
- 6 Those who sow in tears shall reap with songs of joy.
- 7 Those who go out weeping, bearing the seed, will come back with shouts of joy, bearing their sheaves with them.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen

Second Reading: Philippians 3: 4b-14 (NRSV)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Reading: John 12: 1-8 (NRSV)

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

Post Communion:

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others and gave up your life and died for us, but are alive and reign, now and for ever. **AMEN**